



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

October 21, 2018 – The Twenty Second Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

October 21, 2018 – The Twenty Second Sunday after Pentecost

The Hymn in Procession *O Love, How Deep, How Broad, How High*

The people stand, if able, and sing



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa-ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,

-claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

1. "Glo - ry be to God!" God!" Glo - ry, glo - ry, glo -

"Glo - ry be to

1. -ry, glo - ry for - ev - er and ev - er. - Glo - er.

2.

The Collect of the Day

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 53:4-12

Pew Bible pg. 614, LP pg. 729

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 91

9. For you, LORD,
10. *There shall no evil happen*
11. For he shall give his angels charge
12. *They shall bear you*
13. You shall tread upon the

are my refuge; *
un - to you, *
ov - er you, *
in their hands *
lion and adder; *

9. you have set your
10. *neither shall any*
11. to
12. *that you not hurt your*
13. the young lion and the serpent you shall

house of de - fense very high.
plague come near your dwelling.
keep you in all your ways.
foot a - gainst a stone.
tram - ple under your feet.

14 "Because he has set his love upon me, therefore I | will de-liver him; *

I will set him up, be-cause he has | known my | Name.

15 He shall call upon me, and | I will | hear him; *

indeed, I am with him in trouble; I will de-liver him and | bring him | honor.

16 With long life I will| satis-fy | him, *

and | show him | my sal-vation."

The Second Lesson

Hebrews 4:12-16

Pew Bible pg. 1003, LP pg. 1189

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

O Splendor of God's Glory Bright

The people stand facing the procession and sing

1 O Splen - dor of God's glo - ry bright, O thou that
bring - est light from light, O Light of Light, light's liv - ing
spring, O Day, all days il - lu - min - ing;

The musical score is written for a choir or congregation, featuring a treble and bass clef with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The score is divided into three systems, each with a treble and bass staff. The lyrics are: "1 O Splen - dor of God's glo - ry bright, O thou that bring - est light from light, O Light of Light, light's liv - ing spring, O Day, all days il - lu - min - ing;".

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to You, Lord Christ.

John 5:16-24

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Confession of Sin

Celebrant Let us humbly confess our sins to Almighty God.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Thanksgiving and Reception of Donovan children

The Officiant addresses the mother and father

Dear Friends: The birth of a child is a joyous and solemn occasion in the life of a family, and an occasion for rejoicing in the Church. It has pleased Almighty God, our heavenly Father, to bless you with the gift of Kenneth and Emilia, your son and daughter.

Celebrant Let us, therefore, give thanks to God in the words of Scripture.

Psalm 116 (*vv.1-2,3b-5,11-12,16*)

Celebrant and people together

I love the Lord *

because he heard the voice of my prayer,

Because he has inclined his ear to me, *

therefore will I call upon him as long as I live.

I suffered trouble and sorrow.

Then I called upon the Name of the Lord; *

"O Lord, I beseech you, deliver my soul."

Gracious is the Lord and righteous; *

indeed, our God is full of compassion.

What shall I give to the Lord *

for all the benefits that he has done to me?

I will lift up the cup of salvation *

and call upon the Name of the Lord.

I will pay my vows unto the Lord in the sight of all his people, *

in the courts of the Lord's house,

even in the midst of you, O Jerusalem.

Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit;

as it was in the beginning, is now, and ever shall be,

world without end. Amen.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

Kathryn, as it has pleased Almighty God, of his goodness, to give you a safe delivery, and to preserve you in the trials of childbirth, let us give thanks to God:

Officiant O Lord, you have saved this woman, your servant,

People **Who put her trust in you.**

Officiant Be to her a strong tower,

People **Against the face of the enemy.**

Officiant Lord, hear our prayer,

People **And let our cry come to you.**

Officiant Let us pray.

Almighty God, we give you humble thanks for graciously preserving, through the pain and peril of childbirth, your servant Kathryn, who now desires to offer her praises and thanksgivings to you. Grant, we ask you, most merciful Father, that she, with your help, may faithfully live according to your will in this life, and may also partake in the everlasting glory of the life to come; through Jesus Christ our Lord. *Amen.*

Prayers for the Children

Watch over your children Kenneth and Emilia, O Lord, as their days increase; bless them and guide them, and keep them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

For the Parents

O God, you have taught us through your blessed Son that whoever receives a little child in the Name of Christ receives Christ himself: We give thanks for the blessing you have bestowed upon this family in giving them these children. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring these children to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior, Jesus Christ. *Amen.*

For a Sibling

Heavenly Father, your Son our Savior took young children into his arms and blessed them: Strengthen Kenneth to be a wholesome and godly example, a companion, and an encourager to his new sister. Keep them from strife and discord, and when they hurt one another, give them your grace readily to forgive; through Jesus Christ our Lord. *Amen.*

The Officiant prays for the family, saying

May God the Father, who through Baptism has brought you into the visible body of Christ, grant you his grace. *Amen.*

May God the Son, who sanctified a home at Nazareth, fill you with his love. *Amen.*

May God the Holy Spirit, who makes the Church one family, keep you in his peace. *Amen.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

Compassion Hymn

Getty/Townend

The people sing

♩ = 116

VERSE

G

D/F#

Em⁷

G/A



1. There is an ev - er - last - ing kind - ness — You lav - ished on
 (2. And with com) - pas - sion for the hurt - ing, — You reached out Your
 (3. We stood be) - neath the cross of Cal - v'ry — and gazed on Your
 (4. How beau - ti) - ful the feet that car - ry — this gos - pel of

4

D

G

D/F#

Em⁷

A^{7sus}



us when the ra - diance of heav - en came to res - cue the lost; You called the
 hand as the lame ran to meet You and the dead breathed a - gain; You saw be -
 face, at the thorns of op - pres - sion and the wounds of dis - grace; For sure - ly
 peace to the fields of in - jus - tice and the val - leys of need - To be a

9

G

D/F#

Em⁷

G/A

D

G



sheep with - out a shep - herd — to leave their dis - tress for Your streams of for -
 - hind the eyes of sor - row — and shared in our tears, heard the sigh of the
 You have borne our suf - fring — and car - ried our grief as You par - doned the
 voice of hope and heal - ing, — to an - swer the cries of the hun - gry and

1. INSTRUMENTAL

14

D/F#

Em⁷

Em⁷/A

G

D/F#

A

Bm⁷

A/C#



-give-ness and the shade of Your rest.
 wea - ry, let the chil - dren draw
 scoff - er and showed grace to the
 help-less with the mer - cy of

2, 3, 4.

CHORUS

19

D

D

A

A/G

D/F#



2. And with com - near. What bound - less love, what fath - om - less
 thief.
 Christ.

24 G Em⁷ D/F# G A Bm⁷ A/C# D A

grace You have shown us, O God of com - pas - sion! Each day we

30 A/G D/F# G Em⁷ D/F# G

live, an of - fring of praise as we show to the world Your com -

INSTRUMENTAL

35 A^{sus} G D/F# A Bm⁷ A/C# D

-pas - sion.

40 G D/F# A Bm⁷ A/C#

1, 2. D 3. D

D.S.

3. We stood be -
4. How beau - ti -

*If you are a guest with us today, please do not feel obligated to give an offering.
Instead we invite you to fill out the guest card which may be found in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and sing

Osgood

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom

come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

bread. And for-give us all our tres-pass, as we for-give those who tres-

pass a-gainst us, And lead us not in-to temp-

ta-tion, but de-li-ver us from e-vil. For thine is the

king-dom, and the pow-er, and the glo-ry, for e-ver and for

ev-er. Our Fa-ther, who art in heav'n, hal-lowed be thy

36

Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us

People **Therefore let us keep the feast, Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F Bb F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi-se-re-re no-

5 Bb Dm Bb/F F

-bis. Lamb of God, You take a-way the sins of the world, Bbmaj7

9 Dm C/E F C Gm7

mi-se-re-re no-bis. Lamb of God, You take a-way the sins of the world, do-na no-bis pa-

14 Bb/D F Dm C/E F C

sins of the world, do-na no-bis pa-

17

B \flat

C

F

-cem,

do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

Communion Music

Power of the Cross

Getty | Townend

The people, sitting or kneeling

♩ = 68

VERSE

F/A G/B C G⁷/D C/E F C/E



1. Oh to see the dawn of the dark-est day. Christ on the road to
2. Oh to see the pain writ-ten on Your face, bear-ing the awe-some
3. Now the day-light flees, now the ground be-neath quakes as its Mak-er
4. Oh to see my name writ-ten in the wounds, for through Your suf-f'ring

4 Dm⁷ Fmaj⁷ G^{SUS} G F/A G/B C G⁷/D C/E



Cal - va - ry. Tried by sin - ful men, torn and beat - en then
weight of ____ sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
bows His ____ head. Cur - tain torn in two, dead are raised to life.
I am ____ free. Death is crushed to death, life is mine to live

CHORUS

7 F C/E Fmaj⁷ G^{SUS} G/F C/E F G/B C C/E



nailed to a cross of ____ wood. 1, 2, 3. This the pow'r of the cross. Christ be-
crown-ing Your blood - stained ____ brow. 4. This the pow'r of the cross Son of
"Fin-ished!" the vic - t'ry ____ cry.
won through Your self - less ____ love!

11 F G/B C C/E F D/F# G G/F C/E F G^{SUS} G



-came sin for us. Took the blame, bore the wrath. We stand for-giv-en at ____ the
God slain for us. What a love, what a cost. We stand for-giv-en at ____ the

INSTRUMENTAL

16 F/A G/B C Fmaj⁷ Dm⁷ G^{SUS} G G^{SUS} G



cross.

at ____ the

ENDING

19 F/A G/B C C G/B C/E Fmaj⁷ Dm⁷ F/G C



cross.

The Post Communion Prayer

Celebrant Let us pray.

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

The Hymn in Recesson

The people stand, if able, and sing

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the vocal staves, and the piano accompaniment is shown on the bottom staff.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

*Please join us for coffee and a light snack in the fellowship hall downstairs
immediately following the service.*

Acknowledgments

Music

“O Love How Deep, How Broad, How High” Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949)

“Glory be to God” CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com

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“Psalm 91” Words: Psalm 91, Music: William Russell (1777-1813)

“O Splendor of God’s Glory Bright” Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain.

Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

“The Compassion Hymn” CCLI Song # 5468807 Keith Getty | Kristyn Getty | Stuart Townend © 2008

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“Praise God from Whom All Blessings Flow” from ***“All Praise to Thee My God, this Night”*** Words: Thomas Ken

(1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

“Holy, Holy” CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol

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“Fairest Lord Jesus” Words: German composite; tr. pub. New York, 1850, alt. Music: St. Elizabeth, melody from

Schlesische Volkslieder, 1842; harm. Thomas Tertius Noble (1867-1953) Meter: 568. 558

Cover Image

“The Healed Blind Man Tells His Story to the Jews (L’aveugle-né guéri s’explique avec les Juifs)” by James Tissot

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Scripture

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Flowers

The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.