



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

October 28, 2018 – The Twenty Third Sunday after Pentecost

Reformation Sunday

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

October 28, 2018 – The Twenty Third Sunday after Pentecost

Prelude

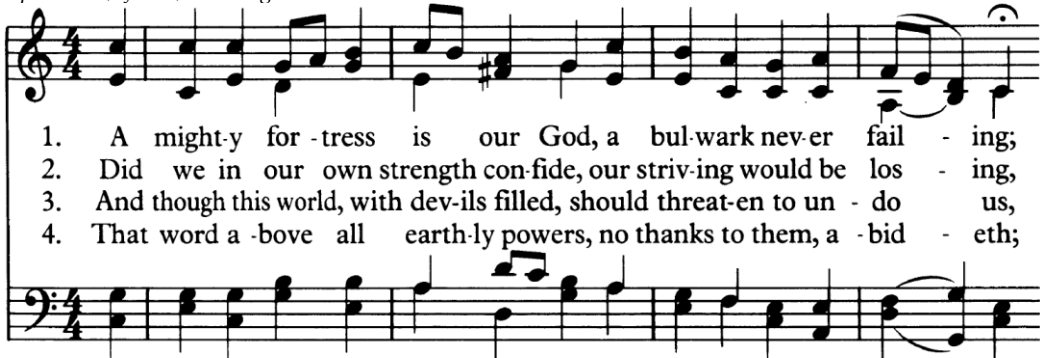
Fugue in C Major

J. S. Bach

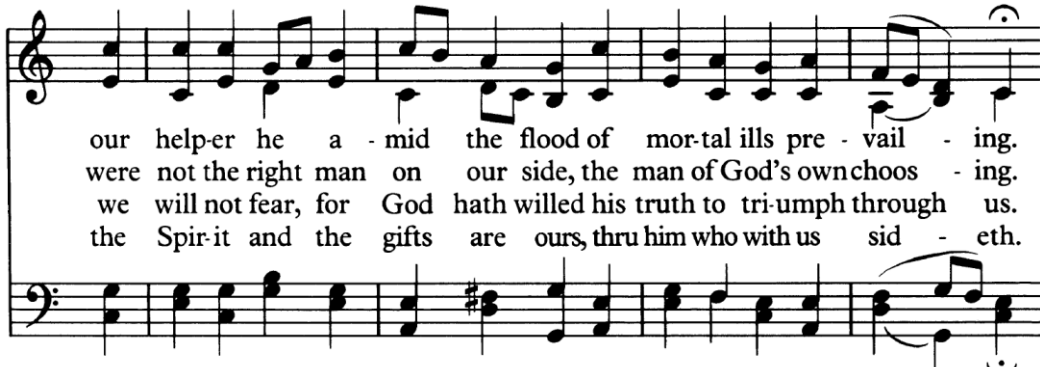
The Hymn in Procession *A Mighty Fortress is Our God*

Luther | Hedge

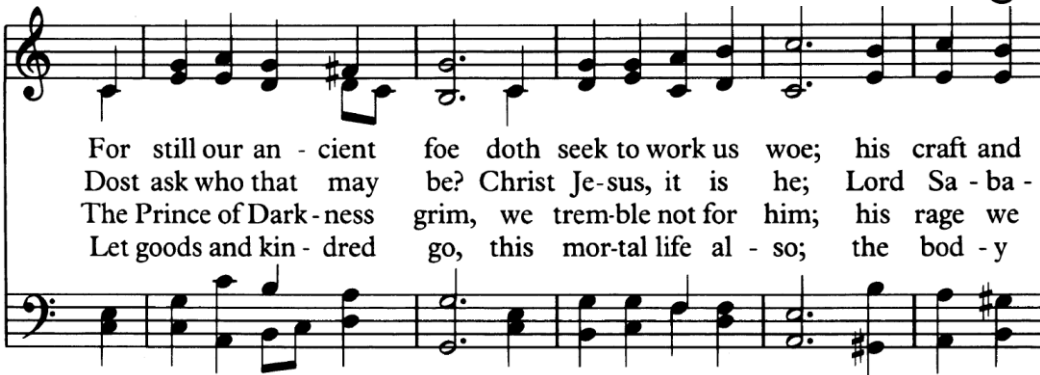
The people stand, if able, and sing



1. A might-y for -tress is our God, a bul-wark never fail - ing;
2. Did we in our own strength con-fide, our striv-ing would be los - ing,
3. And though this world, with dev-ils filled, should threat-en to un - do us,
4. That word a -bove all earth-ly powers, no thanks to them, a -bid - eth;



our help-er he a - mid the flood of mor-tal ills pre - vail - ing.
were not the right man on our side, the man of God's own choos - ing.
we will not fear, for God hath willed his truth to tri-umph through us.
the Spir-it and the gifts are ours, thru him who with us sid - eth.



For still our an - cient foe doth seek to work us woe; his craft and
Dost ask who that may be? Christ Je-sus, it is he; Lord Sa - ba -
The Prince of Dark - ness grim, we trem-ble not for him; his rage we
Let goods and kin - dred go, this mor-tal life al - so; the bod - y

power are great, and armed with cru-el hate, on earth is not his e - qual.
 oth, his name, from age to age the same, and he must win the bat - tle.
 can en - dure, for lo, his doom is sure; one lit-tle word shall fell him.
 they may kill; God's truth a - bid-eth still; his king-dom is for - ev - er.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.
Hearts and hands to - geth - er raised— glo - ry be to God. Who
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to
light— glo - ry be to God. And with un - ceas - ing voice all heav - en
come— glo - ry be to God. And all Your chil - dren cry with loud ac -
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,
1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -
“Glo - ry be to
- ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and eternal God, you mercifully give the light of the gospel to your church. Keep us in sound teaching that we may steadfastly believe and worthily follow your saving word, and finally by its holy comfort depart in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

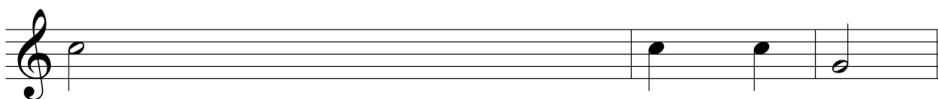
Jeremiah 31:31-34

Pew Bible pg.660, LP pg. 784

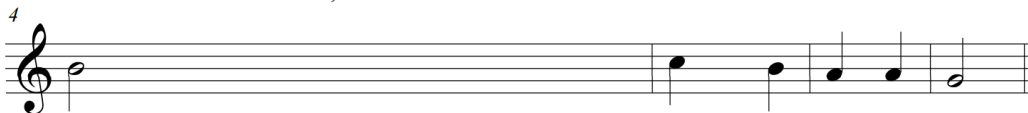
Reader The Word of the Lord.

People Thanks be to God.

Psalm 46

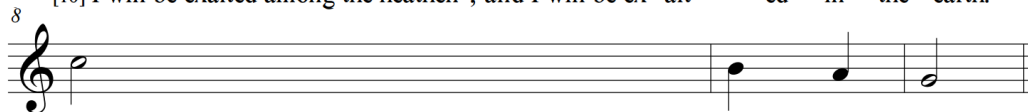


1. God is our hope and strength :
3. Though the waters thereof rage and swell :
5. God is in the midst of her,* therefore shall she not be re - moved :
[skip to v7]
8. O come hither, and behold the works of the Lord :
10. Be still then*, and know that I am God :

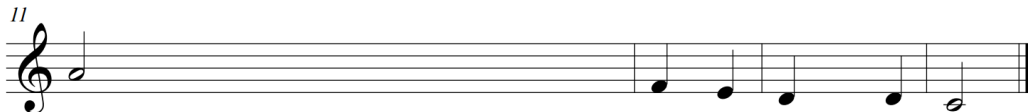


[1] a very pre - sent help in trouble.
[3] and though the mountains shake at the tem - pest of the same.
[5] God shall help her, and that right early.

[8] what destruction he hath brought up - on the earth.
[10] I will be exalted among the heathen*, and I will be ex - alt - ed in the earth.



2. Therefore will we not fear, though the earth be moved :
4. The rivers of the flood thereof shall make glad the city of God :
6. The heathen make much ado, and the kingdoms are moved :
7. The Lord of hosts is with us :
9. He maketh wars to cease in all the world :
11. The Lord of hosts is with us :



[2] and though the hills be carried into the midst of the sea;
[4] the holy place of the tabernacle of the most Highest.
[6] but God hath shewed his voice*, and the earth shall melt a - way.
[7] the God of Ja - cob is our refuge.
[9] he breaketh the bow, and knappeth the spear in sunder*, and burneth the chari - ots in the fire.
[11] the God of Ja - cob is our refuge.

*pause for a full breath

**knappeth the spear=shatters the spear into small pieces.

The Second Lesson

Romans 3:19-28

Pew Bible pg. 941, LP pg. 1118

Reader The Word of the Lord.
People Thanks be to God.

The Gradual

O Splendor of God's Glory Bright

The people stand facing the procession and sing

1 O Splen - dor of God's glo - ry bright, O thou that
bring - est light from light, O Light of Light, light's liv - ing
spring, O Day, all days il - lu - min - ing;

The musical score is written for a single voice part on a grand staff (treble and bass clefs) in the key of D major (two sharps). The melody is simple and hymn-like, with lyrics printed below the notes. The piece consists of three lines of music, each with a corresponding line of lyrics. The first line ends with a double bar line, and the second and third lines also end with double bar lines.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to You, Lord Christ.

John 5:25-29

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Confession of Sin

Celebrant Let us humbly confess our sins to Almighty God.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishops Dobbs and Bena, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

Celebrant Lord, in your mercy,

People **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

Celebrant Lord, in your mercy,
People **hear our prayer.**
Celebrant I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Celebrant Lord, in your mercy,
People **hear our prayer.**

The Confession of Sin

Celebrant Let us humbly confess our sins to Almighty God.
The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

Come Thou Almighty King

The people sing

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system contains the first four lines of the hymn. The second system contains the final two lines of the hymn. The lyrics are printed below the vocal line.

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

*If you are a guest with us today, please do not feel obligated to give an offering.
 Instead we invite you to fill out the guest card which may be found in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you, the master builder, never abandon your Church which you have built of living stones; you send us those who restore its ancient walls and re-unite its broken ramparts, that it may be a holy temple of your presence.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm of

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

Celebrant and People sing together



Christ has died, Christ is ris - en, Christ will come a - gain!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 4/4. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Christ has died, Christ is ris - en, Christ will come a - gain!". The music ends with a double bar line and repeat dots.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men, a - men.

The image shows a musical score for the second part of the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 4/4. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "A - men, a - men, a - men.". The music ends with a double bar line and repeat dots.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and sing

Osgood

Our Fa-ther, who art in heav'n, hal-lowed be ___ thy Name, thy king-dom
5 come, thy will be done, on earth ___ as in heav'n. Give us this day our dai-ly
10 bread. And for-give us all our tres-pass, as ___ we for-give those who tres-
15 pass a - gainst us, And lead ___ us ___ not ___ in - to ___ temp -
20 ta-tion, but de - li - ver us from e - vil. For thine ___ is the
26 king-dom, and the pow - er, and the glo-ry, for e - ver and for
31 ev - er. Our Fa - ther, who art in heav'n, hal-lowed be ___ thy
36 Name, thy king-dom come, thy will be done, on earth ___ as in heav'n.

The Fraction

Celebrant

Alleluia, Christ our Passover is sacrificed for us

People

Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C
 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F
 -bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm 7 B \flat maj 7
 mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B \flat /D F Dm C/E F C
 sins of the world, do - na no - bis pa -

17 B \flat C F
 -cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

Communion Music

In Christ Alone

Getty | Townend

The people sitting or kneeling

♩ = 60

VERSE

A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat



1. In Christ a-lone my hope is found, He is my light, my strength, — my
 2. In Christ a-lone, who took on flesh, full-ness of God in help-less
 3. There in the ground His bod-y lay, Light of the world by dark-ness
 4. No guilt in life, no fear in death, this is the pow'r of Christ — in

4 E \flat A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat



song; This Cor-ner-stone, this sol-id Ground, firm through the fierc-est drought — and
 babe! This gift of love and right-eous-ness, scorned by the ones He came — to
 slain; Then, burst-ing forth in glo-ri-ous Day, up from the grave He rose — a-
 me; From life's first cry to fi-nal breath, Je-sus com-mands my des-ti-

8 E \flat E \flat /G A \flat E \flat /G B \flat ^{sus} B \flat E \flat /G A \flat Cm 7



storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings
 save. Till on that cross as Je-sus died, the wrath of God was sat-is-
 -gain! And as He stands in vic-to-ry, sin's curse has lost its grip on
 -ny. No pow'r of hell, no scheme of man, can ev-er pluck me from His

12 B \flat ^{sus} B \flat A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat



cease. My Com-fort-er, my All in All, here in the love of Christ — I
 -fied. For ev-'ry sin on Him was laid; Here in the death of Christ — I
 me; For I am His and He is mine, bought with the pre-cious blood — of
 hand; Till He re-tur-ns or calls me home, here in the pow'r of Christ — I'll

INSTRUMENTAL

16 E \flat B \flat m⁷ Fm⁷ E \flat E \flat ^{SUS} E \flat

stand.
live.
Christ.
stand!

The Post Communion Prayer

Celebrant Let us pray.
The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

The Hymn in Recession

Lo He Comes

The people stand, if able, and sing



1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Toccata in C Major

J. S. Bach

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

***Please join us for coffee and a light snack in the fellowship hall downstairs
immediately following the service.***

Acknowledgments

Music

- "A Mighty Fortress Is Our God"*** Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612), alt.
- "Glory be to God"*** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- "Psalm 46"*** Words: 1662 Book of Common Prayer, public domain in all places outside of the United Kingdom; Music: Anglican Chant, adapted from the hymn tune EIN FESTE BURG, ("A mighty fortress is our God") melody, Martin Luther, public domain
- "O Splendor of God's Glory Bright"*** Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)
- "Come Thou Almighty King"*** Words: Anonymous, ca. 1757, alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)
- "Praise God from Whom All Blessings Flow"*** from ***"All Praise to Thee My God, this Night"*** Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982
- "Holy, Holy"*** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- "Memorial Acclamation"*** Elise Eslinger, © 1989 The United Methodist Publishing House
- "The Holy Eucharist, Amen"*** Elise Eslinger, © 1989 The United Methodist Publishing House
- "The Lord's Prayer"*** Music by Curt Osgood. All rights reserved. Used with permission.
- "Lamb of God"*** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- "In Christ Alone"*** CCLI Song # 3350395 Keith Getty | Stuart Townend © 2001 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915 Keith Getty | Stuart Townend © 2001 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com
- "Lo He Comes with Clouds Descending"*** Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

Cover Image

"Luther, Melanchthon, Pomeranus and Crucifer" by Lithograph by L. Noel after P.A. Labouchère

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Scripture

Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version ® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Any collects are from Collects of the Christian Year, Texts for Common Prayer, updated January 2018, prepared for the Book of Common Prayer (2019). The Psalm verses are from the Renewed Coverdale Psalter prepared for the Book of Common Prayer (2019). The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Anglican Standard Text (2018). The liturgy for the Thanksgiving and Reception portion of the service are from Thanksgiving for the Birth or Adoption of a Child prepared for the Book of Common Prayer (2019).

Flowers

The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.