

Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

September 10, 2017 - The Fourteenth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

September 10, 2017 - The Fourteenth Sunday after Pentecost

Prelude

Whither Shall I Flee

J. S. Bach

The Hymn in Procession

Joyful, Joyful We Adore Thee

Hymn 376

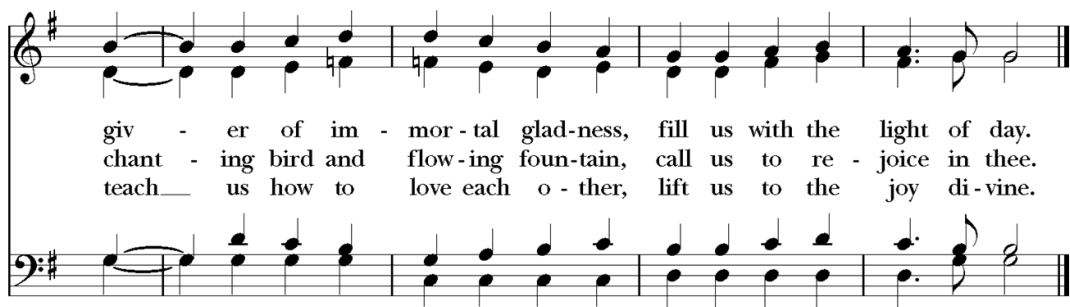
The people stand, if able, and sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are as follows:

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*


The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend



1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,

-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -

2. “Glo - ry be to God!” Glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil; that we may love you faithfully with all our heart and soul and mind and strength; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Ezekiel 33:1-11

Pew Bible pg.720, LP pg. 913

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 119:33-40



- 33 Teach me, O LORD, the way of your / **stat**-utes, *
and I shall keep it / *to the end*.
- 34 Give me understanding, and I shall keep your / **law**; *
I shall keep it with / *all my heart*.
- 35 Make me go in the path of your com-/**mand**-ments, *
for that is / *my de-sire*.
- 36 Incline my heart to your de-/**crees** *
and not to / *un-just gain*.
- 37 Turn my eyes from watching what is / **worth**-less; *
give me life / *in your ways*.
- 38 Fulfill your promise to your / **serv**-ant, *
which you make to those / *who fear you*.
- 39 Turn away the reproach which I / **dread**, *
because your judg-/*ments are good*.
- 40 Behold, I long for your com-/**mand**-ments; *
in your righteousness pre-/*serve my life*.

The Second Lesson

Hebrews 10:26-31

Pew Bible pg. 1007, LP pg.1283

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing, facing the procession

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People

Glory to You, Lord Christ.

Matthew 18:15-20

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World *The Most Revd James Richard Wong Yin Song Archbishop, Province of Indian Ocean & Bishop of the Seychelles; CANA East: Church of the Faithful Bronx, New York • The Rev. Canon Ifeanyi Obiechefu • CANA and ACNA Chaplains*

Those in Authority in the Church and in the World *Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh*

Missionaries *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

Those Who Don't Yet Know Christ *All those seeking Christ; our neighbors and neighborhood*

Those in Sickness or Trouble *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Steph, Jim, Catherine, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Doug, Hal and Carol, Joe B., Pauline*

The Concerns and Thanksgivings of this Church *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

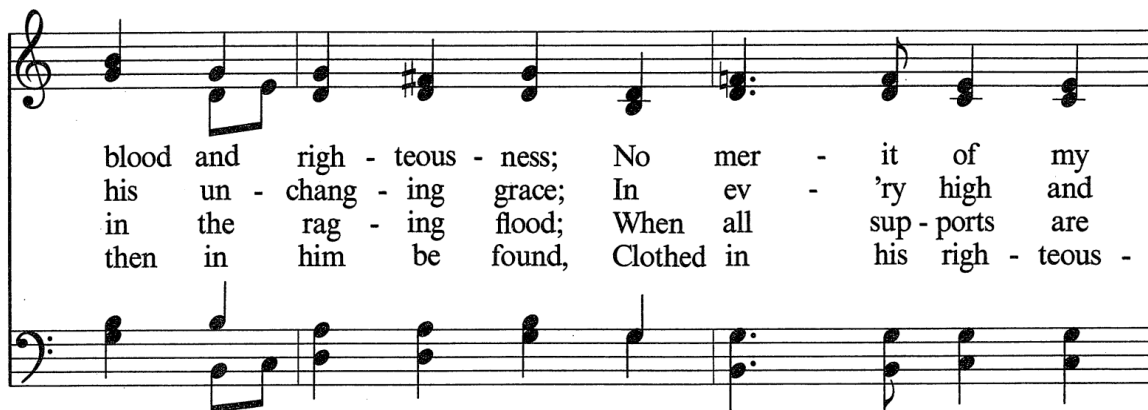
My Hope is Built

Public Domain

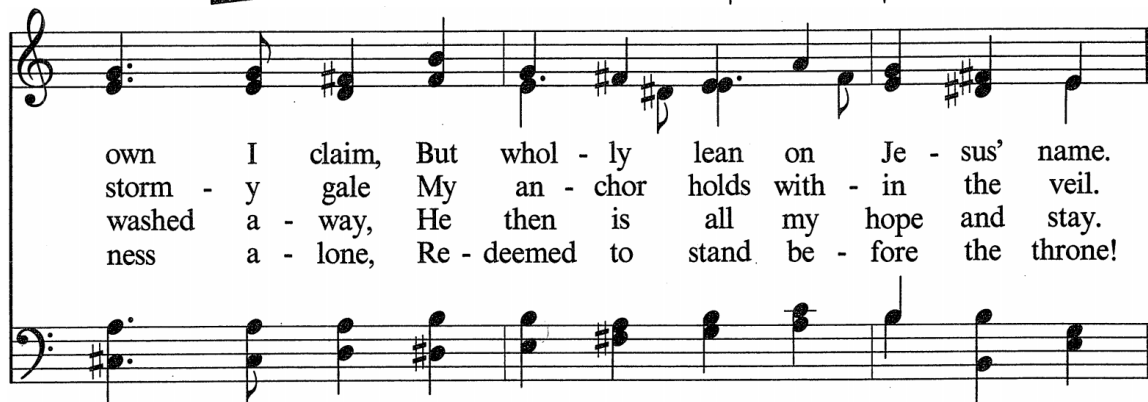
The people stand, if able, and sing

1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils his love - ly face, I rest on
3 His oath, his cov - e - nant, his blood Sus - tain me
4 When he shall come with trum - pet sound, Oh, may I

The musical score is written on two staves, treble and bass clef. The melody is in G major (one sharp) and 4/4 time. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The piece ends with a double bar line and a key signature change to one sharp (F#).

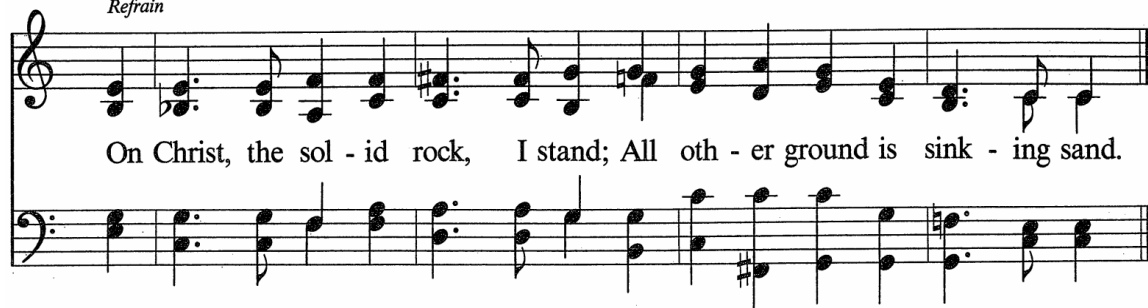


blood and righ - teous - ness; No mer - it of my
 his un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When all sup - ports are
 then in him be found, Clothed in his righ - teous -



own I claim, But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 washed a - way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of four systems of staves. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.' The melody is simple and hymn-like, with a final cadence on the last system.

Praise God, from whom all blessings flow; praise him, all creatures
here below; praise him above, ye heavenly
host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

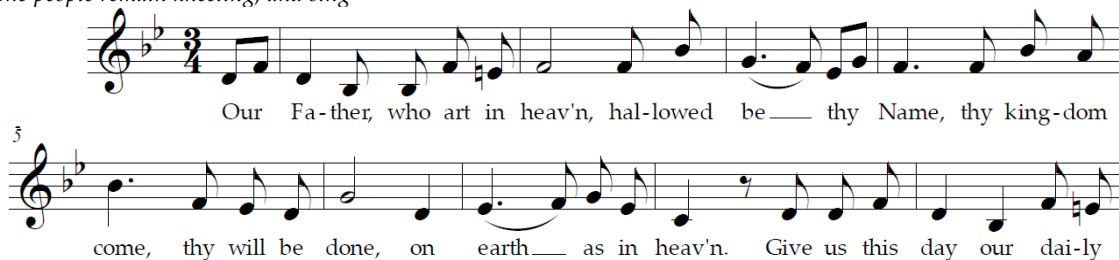


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



10
bread. And for - give us all our tres - pass, as — we for - give those who tres -

15
pass a - gainst us, And lead — us — not — in - to — temp -

20
ta - tion, but de - li - ver us from e - vil. For thine — is the

26
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be — thy

36
Name, thy king - dom come, thy will be done, on earth — as in heav'n.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 -bis. Dm C/E F C Lamb of God, You take a-way the sins of the world, Gm⁷ B \flat maj⁷

14 mi - se - re - re no - bis. Dm C/E F Lamb of God, You take a-way the

17 sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Before the Throne of God Above

Bancroft | Cook

The people sitting or kneeling

♩ = 76

VERSE

D Em/D D



1. Be - fore the throne of God a - bove I have a strong and per - fect
 2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
 3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -
 4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4 F#m G A Bm G Em G/A



plea, a great High Priest whose name is love, who ev - er lives and pleads for
 -in, up - ward I look and see Him there, who made an end to all my
 -ness, the great un - change - a - ble "I Am", the King of glo - ry and of
 -vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

8 D G D/F# A^{SUS} A D G D/F#



me. My name is grav - en on His hands, my name is writ - ten on His
 sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed
 grace. One with Him - self I can - not die, my soul is pur - chased with His
 eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12 Bm G D/F# A Bm Bm/A G Em G/A



heart; I know that while in heav'n He stands, no tongue can bid me thence de -
 free, for God the Just is sat - is - fied to look on Him and par - don
 blood; My life is hid with Christ on high, with Christ, my Sav - iour and my
 flood; The Lord Most High has bowed down low, and poured on me His glo - rious

CHORUS

16 Bm G Em G/A D Am C



-part, no tongue can bid me thence de - part.
 me, to look on Him and par - don me.
 God, with Christ, my Sav - iour and my God.
 love, and poured on me His glo - rious love.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession

I Greet Thee, Who My Sure Redeemer Art

Smith

1. I greet thee, who my sure Re - deem - er art,
2. Thou art the King of mer - cy and of grace,
3. Thou art the Life, by which a - lone we live,
4. Thou hast the true and per - fect gen - tle - ness,

1. my on - ly trust and Sav - ior of my heart,
2. reign - ing om - nip - o - tent in ev - 'ry place;
3. and all our sub - stance and our strength re - ceive;
4. no harsh - ness hast thou and no bit - ter - ness:

1. who pain didst un - der - go for my poor sake;
 2. so come, O King, and our whole be - ing sway;
 3. sus - tain us by thy faith and by thy power,
 4. O grant to us the grace we find in thee,

1. I pray thee from our hearts all cares to take.
 2. shine on us with the light of thy pure day.
 3. and give us strength in ev - 'ry try - ing hour.
 4. that we may dwell in per - fect u - ni - ty.

Verse 5

*Our hope is in no other, save in thee;
 Our faith is built upon thy promise free;
 Lord, give us peace, and make us calm and sure,
 That in thy strength we evermore endure*

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
 Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Prelude, Fugue and Chacone in C

Dietrich Buxtehude

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“Joyful, Joyful, We Adore Thee” Words: Henry Van Dyke (1852-1933) Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

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“My Hope is Built” Text: Edward Mote, 1787-1874, alt; tune: MELITA, John B. Dykes, 1823-1876; public domain

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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“I Greet Thee, Who My Sure Redeemer Art” Jete salve, nom certain Redempteur, anon in Stasbourg Psalter (1553); tr. Elizabeth L. Smith, 1868 (alt’d) Abridged (c 1860) from Psalm 124 in the Genevan Psalter (1551)

Cover Image

"Where Two or Three Are Gathered Together In My Name, There Am I In The Midst Of Them" by Heinrich Hofmann

It can be viewed at :

<https://commons.wikimedia.org/wiki/File:WHERE_TWO_OR_THREE_ARE_GATHERED_TOGETHER_IN_MY_NAME,_THERE_AM_I_IN_THE_MIDST_OF_THEM.jpg>

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms unless otherwise listed are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013

Flowers

The altar flowers this morning are provided by the generous donations of the congregation of Good Shepherd.