



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# The Church of the Good Shepherd

**September 11, 2016 – The Seventeenth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

September 11, 2016 – The Seventeenth Sunday after Pentecost

## The Hymn in Procession

*Immortal, Invisible God, Only Wise*

Hymn 423

*The people stand and sing*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

*Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God*

*Hearts and hands together raised, Glory be to God*

*Who spoke before the dawn of time, Glory be to God*

*Veil of darkness torn by light, Glory be to God*

*And with unceasing voice all heaven sings, Glory be to God*

*The anthem of the Lord's redeemed, Glory be to God.*

*Father Spirit risen Son, Glory be to God*

*Who was and is and is to come, Glory be to God*

*And all Your children cry with loud acclaim, Glory be to God*

*Sing O church Your sweet refrain, Glory be to God*

*Glory glory glory glory forever and ever*

*Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Exodus 32:1,7-14

Pew Bible pg. 72, LP pg. 91

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalm 51:1-18



- 1 Have mercy on me, O God, according to your loving-/**kind**-ness; \*  
in your great compassion blot out my / *of-fens-es*.
- 2 Wash me through and through from my / **wick**-ed-ness \*  
and cleanse me / *from my sin*.
- 3 For I know my trans-/**gres**-sions, \*  
and my sin is ever / *be-fore me*.
- 4 Against you only have I / **sinned** \*  
and done what is evil / *in your sight*.
- 5 And so you are justified when you / **speak** \*  
and upright in / *your judg-ment*.
- 6 Indeed, I have been wicked from my / **birth**, \*  
a sinner from my / *moth-er's womb*.
- 7 For behold, you look for truth deep with-/**in** me, \*  
and will make me understand wisdom / *se-cret-ly*.
- 8 Purge me from my sin, and I shall be / **pure**; \*  
wash me, and I shall be / *clean in-deed*.
- 9 Make me hear of joy and / **glad**-ness, \*  
that the body you have broken / *may re-joice*.

- 10 Hide your face from my / **sins** \*  
and blot out all my in-/iq-*ui-ties*.
- 11 Create in me a clean / **heart**, O God, \*  
and renew a right spirit / *with-in me*.
- 12 Cast me not away from your / pres-ence \*  
and take not your holy Spir-*it from me*.
- 13 Give me the joy of your saving / **help** a-gain \*  
and sustain me with your bounti-*ful Spir-it*.
- 14 I shall teach your ways to the / **wick**-ed, \*  
and sinners shall re-*turn to you*.
- 15 Deliver me from / **death**, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my / *sal-va-tion*.
- 16 Open my lips, O / **Lord**, \*  
and my mouth shall pro-*claim your praise*.
- 17 Had you desired it, I would have offered / **sac**-ri-fice, \*  
but you take no delight in burnt-*of-fer-ings*.
- 18 The sacrifice of God is a troubled / **spi**-rit; \*  
a broken and contrite heart, O God, you will / *not de-spise*.

## The Second Lesson

**1 Timothy 1:12-17**

Pew Bible pg. 991, LP pg. 1262

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

*Bless the Lord, My Soul*

Taize

*The people stand and sing*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

**Luke 15:1-7**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able, and say*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

## **The Church throughout the World**

*Pray for The Church of the Province of Uganda The Most Revd Stanley Ntagali Archbishop of Uganda & and Bishop of Kampala; Assistant Bishop of Kampala - (Uganda) The Rt Revd Hannington Mutebi*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mary Lindsey, Mark*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

*The family and friends of Jimmy Ray*

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

**Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

# The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

# The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*

# The Offertory

*The King of Love, My Shepherd Is*

Hymn 645

*The people stand, if able, and sing*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-ial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*



## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; praise him, all crea-tures  
here be - low; praise him a - bove, ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for a choir or congregation. It consists of three systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are printed below the treble staves. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The music is a simple, homophonic setting of the text.

## The Holy Eucharist

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_

5 B $\flat$  F C Dm

Heav - en and earth are \_\_\_\_\_ full \_\_\_\_\_ of Your glo - ry. Ho -

7 B $\flat$ maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F

10 C Dm B $\flat$ maj<sup>7</sup> F/C C Dm F F/A

name of \_\_\_\_\_ the \_\_\_\_\_ Lord. Ho - san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_ Bless - ed is He who \_\_\_\_\_ comes \_\_\_\_\_ in the

13 B $\flat$ maj<sup>7</sup> F/C C F

\_\_\_\_\_ - san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A-men, a-men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom  
 5  
 come, thy will be done, on earth — as in heav'n. Give us this day our dai-ly

10  
bread. And for - give us all our tres - pass, as — we for - give those who tres -

15  
pass a - gainst us, And lead — us — not — in - to — temp -

20  
ta - tion, but de - li - ver us from e - vil. For thine — is the

26  
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31  
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be — thy

36  
Name, thy king - dom come, thy will be done, on earth — as in heav'n.

## The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

\**miserere nobis*=have mercy on us

\**dona nobis pacem* = grant us peace

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

# Communion Music

## Wonderful, Merciful Savior

Rodgers | Wyse

The people may sing, seated or kneeling.

C                      F/C C Dm/C    C                      C/E                      F C/E Dm

1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re - deem - er and -  
 2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we long to em -  
 3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly lov - ing Your -

7  $G^{sus}$     G    E/G#    Am                      Am/G                      F                      C/G

Friend; \_\_\_\_\_                      Who would have thought that a Lamb could res - cue the  
 -brace; \_\_\_\_\_                      You of - fer hope when our hearts have hope - less - ly  
 own; \_\_\_\_\_                      Here in our weak - ness You find us fall - ing be -

14  $G^{7sus}$     E/G#    Am                      F                      F/A    C/G                      Fmaj<sup>7</sup>/G    G<sup>7</sup>    F/C    G/C

souls of men?                      Oh, \_\_\_\_\_ You res - cue the souls of men. \_\_\_\_\_  
 lost the way.                      Oh, \_\_\_\_\_ we hope - less - ly lost the way. \_\_\_\_\_  
 -fore Your throne.                      Oh, \_\_\_\_\_ we're fall - ing be - fore Your throne. \_\_\_\_\_

20 C    G/B    Am                      Am/G                      F                      G    E/G#    Am

\_\_\_\_\_                      You are the One that we praise, \_\_\_\_\_                      You are the

26 Am/G                      F                      G    E/G#    Am                      C/G                      F

One we a - dore. \_\_\_\_\_                      You give the heal - ing and grace our

33 C/G                       $G^{7sus}$  E/G#    Am                      F                      F/A    C/G                      Fmaj<sup>7</sup>/G G<sup>7</sup>

hearts al - ways hun - ger for,                      oh, \_\_\_\_\_ our hearts al - ways hun - ger

39 1, 2.  
C C<sup>2sus</sup> C F/C Cmaj<sup>7</sup> F/C C

42 3.  
C<sup>2sus</sup> C C<sup>2sus</sup> C F/C G/C C<sup>2</sup>

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## The Blessing

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# Hymn in Recession *O Love, How Deep, How Broad, How High*

Hymn 448

*The people stand, if able, and sing*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us tempt - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*



# Acknowledgments

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*"Good.Shepherd.Vatican.Museum.jpg"* by Kurgus

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## Scripture

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## Flowers

*The altar flowers this week are provided by the generous donations of the people of Good Shepherd.*

## Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

*"Immortal, Invisible God, Only Wise"* Words: K. in John Rippon's Selection, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927) Meter: 11 11. 11 11

*"Glory be to God"* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

*"Psalm 51 chant"* Music: Gregorian Chant, tone 2, Public Domain

*"Bless the Lord"* Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

*"The King of Love my Shepherd Is"* Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: St. Columba, Irish melody, harm. Hymnal 1982. Meter: 87. 87

*"Praise God from whom all blessings flow"* Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

*"Holy, Holy"* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

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***“O Love How Deep, How Broad, How High”*** Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.  
Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949)