



Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

## The Church of the Good Shepherd

**September 18, 2016 – The Eighteenth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

September 18, 2016 – The Eighteenth Sunday after Pentecost

## The Hymn in Procession

*Be Thou My Vision*

Hull | Byrne

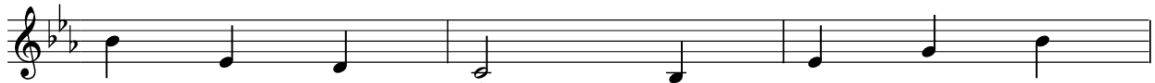
*The people stand, if able, and sing*



1. Be Thou my — vi - sion, O Lord of my heart; Naught be all  
2. Be Thou my — wis - dom be Thou my true Word; I ev - er  
3. Be Thou my — shield and my sword for the fight. Be Thou my  
4. Rich - es I — heed not, nor man's emp - ty praise, Thou mine in -  
5. High King of — heav - en, when vic - t'ry is won, may I reach



else to me, save that Thou art— Thou my — best — thought, — by  
with Thee and Thou with me, Lord; Thou my — great — Fa - ther,  
dig - ni - ty, be Thou my might; Thou my — soul's — shel - ter and  
-her - i - tance, now and al - ways; Thou and — Thou — on - ly be  
heav - en's joys, O bright heav'n's Sun! Heart of — my — own heart, what -



day or by night, — wak - ing or  
I Thy true son, — Thou in me  
Thou my high tow'r. — Raise Thou me  
first in my heart, — High King of  
-ev - er be - fall, — still be my



sleep - ing, Thy — pres - ence my light.  
dwell - ing, and — I with Thee one.  
heav'n - ward, O — Pow'r of my pow'r.  
heav - en, my — treas - ure Thou art.  
vi - sion, O — Rul - er of all.

## The Acclamation and Collect for Purity

*The people remain standing*

**Celebrant** Blessed be God, the Father, the Son and the Holy Spirit.

**People** And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God  
Hearts and hands together raised, Glory be to God  
Who spoke before the dawn of time, Glory be to God  
Veil of darkness torn by light, Glory be to God  
And with unceasing voice all heaven sings, Glory be to God  
The anthem of the Lord's redeemed, Glory be to God.  
Father Spirit risen Son, Glory be to God  
Who was and is and is to come, Glory be to God  
And all Your children cry with loud acclaim, Glory be to God  
Sing O church Your sweet refrain, Glory be to God  
Glory glory glory glory forever and ever  
Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*      **And with your spirit.**

*Celebrant*      Let us pray.

Almighty and merciful God, in your goodness keep us, we pray, from all things that may hurt us, that we, being ready both in mind and body, may accomplish with free hearts those things which belong to your purpose; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

## The First Lesson

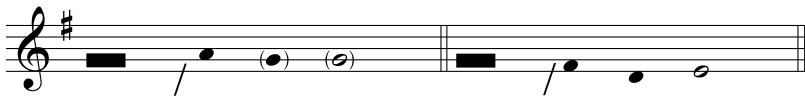
### Amos 8:4-12

Pew Bible pg. 769, LP pg. 977

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm 138



- 1 I will give thanks to you, O Lord, with my whole / **heart**; \*  
be-fore the gods I will / *sing your praise*.
- 2 I will bow down toward your holy tem-ple  
and praise your / **Name**, \*  
because of your love and / *faith-ful-ness*;
- 3 For you have glorified your / **Name** \*  
and your word a-/bove all things.
- 4 When I called, you / **an**-swered me; \*  
you increased my strength / *with-in me*.
- 5 All the kings of the earth will praise you, O / **Lord**, \*  
when they have heard the words / *of your mouth*.
- 6 They will sing of the ways of the / **Lord**, \*  
that great is the glory / *of the Lord*.
- 7 Though the Lord be high, he cares for the / **low-ly**; \*  
he perceives the haughty / *from a-far*.
- 8 Though I walk in the midst of trouble, you keep me / **safe**; \*  
you stretch forth your hand against the fury of my en-e-mies;  
your right hand / *shall save me*.
- 9 The Lord will make good his purpose for / **me**; \*  
O Lord, your love endures for ever;  
do not a-ban-don the works / *of your hands*.

## The Second Lesson

### 1 Timothy 2:1-7

Pew Bible pg. 991, LP pg. 1268

Reader The Word of the Lord.

People **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

### *Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People*

**Glory to You, Lord Christ.**

**Luke 16:1-13**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## Mission Update

Lauren Kirst – InterVarsity Campus Ministries

# The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

***Amen.***

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

# The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

# The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*

# The Offertory

## King of the Ages

Getty | Townend

*The people and choir sing refrain together, choir alone sings verses*

*♩ = 70*

D Em<sup>7</sup> D/F# G A/G Em A D G/A A

King of the a - ges, Al - might - y God, per - fect love, ev - er just and true.

5 D Em<sup>7</sup> D/F# G A/G Em A D Am<sup>7</sup> D<sup>7</sup>

Who will not fear You and bring You praise? All the na - tions will come to You.

### Verse 1

*Your ways of love  
Have won my heart  
And brought me joy unending  
Your saving pow'r at work in me  
Bringing peace and the hope of glory*

### Verse 3

*The day will come  
When You appear  
And every eye shall see You  
Then we shall rise with hearts ablaze  
With a song we will sing forever*

### Verse 2

*Your arms of love  
Are reaching out  
To every soul that seeks You  
Your light will shine in all the earth  
Bringing grace and a great salvation*

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for 'The Presentation of the Gifts'. The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 2/2 time. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.' The music features a simple, hymn-like melody with block chords in the lower parts.

Praise God, from whom all blessings flow; praise him, all creatures  
here below; praise him above, ye heavenly  
host; praise Father, Son, and Holy Ghost. Amen.

## The Holy Eucharist

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_

5 B $\flat$  F C Dm

Heav - en and earth are \_\_\_\_\_ full \_\_\_\_\_ of Your glo - ry. Ho -

7 B $\flat$  maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F

-san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_ Blessed is He who \_\_\_\_\_ comes \_\_\_\_\_ in the

10 C Dm B $\flat$  maj<sup>7</sup> F/C C Dm F F/A

name of \_\_\_\_\_ the \_\_\_\_\_ Lord. Ho - san - na \_\_\_\_\_ in the high - est. Ho -

13 B $\flat$  maj<sup>7</sup> F/C C F

-san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_

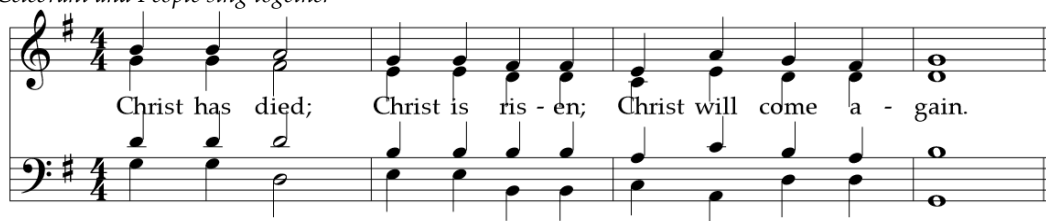
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

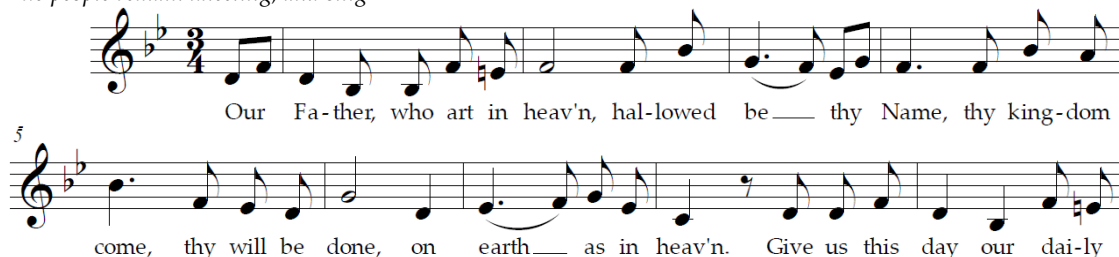


And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*



10 bread. And for - give us all our tres - pass, as — we for - give those who tres -

15 pass a - gainst us, And lead — us — not — in - to — temp -

20 ta - tion, but de - li - ver us from e - vil. For thine — is the

26 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be — thy

36 Name, thy king - dom come, thy will be done, on earth — as in heav'n.

## The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world, B $\flat$ maj<sup>7</sup>

9 Dm C/E F C Gm<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

# Communion Music

## Across the Lands

Getty | Townend

The people may sing, seated or kneeling.

♩ = 85

### VERSE

D

G

D

A



1. You're the Word of God the Fa-ther, \_\_\_ from be - fore the world be - gan; \_\_\_ Ev-'ry  
(2. Yet You) left the gaze of an-gels, \_\_\_ came to seek and save the lost, \_\_\_ and ex -  
(3. With a) shout You rose vic - to-rious, \_\_\_ wrest-ing vic - t'ry from the grave, \_\_\_ and as -

G

G<sup>6</sup>

D/F#

Em

G

5



star and ev - 'ry pla - net \_\_\_ has been fash - ioned by Your hand. All cre -  
-changed the joy of heav-en \_\_\_ for the an - guish of a cross. With a  
-cend - ed in - to heav-en \_\_\_ lead-ing cap - tives in Your wake. Now You

D

G

D

A

9



-a - tion holds to - geth - er \_\_\_ by the pow - er of Your voice: \_\_\_ Let the  
prayer You fed the hung-ry, \_\_\_ with a word You stilled the sea. \_\_\_ Yet how  
stand be - fore the Fa - ther \_\_\_ in - ter - ced - ing for Your own. \_\_\_ From each

G

G<sup>6</sup>

D/F#

Em

G

A<sup>sus</sup>

G

13



skies de - clare Your glo - ry, \_\_\_ let the land and seas re - joice! \_\_\_ You're the au - thor of cre -  
si - lent - ly You suf-ered \_\_\_ that the guilt - y may go free. \_\_\_  
tribe and tongue and na - tion \_\_\_ You are lead - ing sin - ners home. \_\_\_

D

D/F#

G

A<sup>2</sup>

Bm

Bm/A

G

G/A

18



-a - tion, \_\_\_ You're the Lord of ev - 'ry man; \_\_\_ And Your cry of love rings

1, 2.

Bm<sup>7</sup>

A

D

3.

Bm<sup>7</sup>

A

D

22



out a - cross the lands. \_\_\_

2. Yet You

out

a - cross the lands. \_\_\_

3. With a

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## The Blessing

*Celebrant*

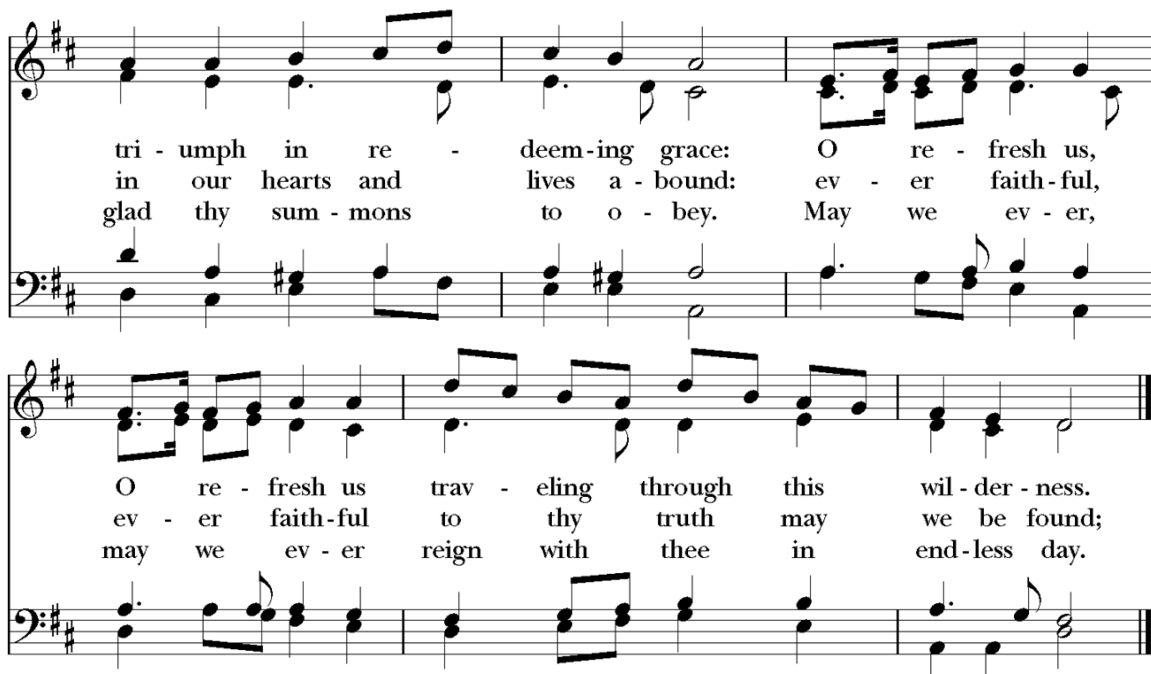
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Lord Dismiss Us with Thy Blessing

Hymn 344

*The people stand, if able, and sing*

The musical score is written for a three-part setting (Soprano, Alto/Tenor, and Bass) in the key of D major (two sharps) and 4/4 time. It consists of two systems of staves. The lyrics are printed below the staves, with each line of music corresponding to a line of text. The lyrics are: 1 Lord, dis - miss us with thy bless - ing; fill our hearts with 2 Thanks we give and a - dor - a - tion for thy Gos - pel's 3 so that when thy love shall call us, Sa - vior, from the joy and peace; let us each, thy love pos - sess - ing, joy - ful sound: may the fruits of thy sal - va - tion world a - way, fear of death shall not ap - pall us,.



tri - umph in re - deem-ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,  
O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

## The Dismissal

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People*

**Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins  
located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Cover Image

*"Teachings of Jesus 31 of 40. parable of the unjust steward."* by Jan Luyken

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## Scripture

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## Flowers

*The altar flowers this week are provided by the generous donations of the people of Good Shepherd.*

## Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

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***"Praise God from whom all blessings flow"*** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711)  
Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

***"Holy, Holy"*** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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***"Lord Dismiss Us with Thy Blessing"*** Words: Att. to John Fawcett (1739/40-1817) Music: Sicilian Mariners, Sicilian melody; first published The European Magazine and London Review, 1792, alt.