



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

September 3, 2017 - The Thirteenth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

September 3, 2017 - The Thirteenth Sunday after Pentecost

Prelude

Choral, Andante Sostenuto, Sonata no. 6

Felix Mendelssohn

The Hymn in Procession

Arise, My Soul Arise

Wesley

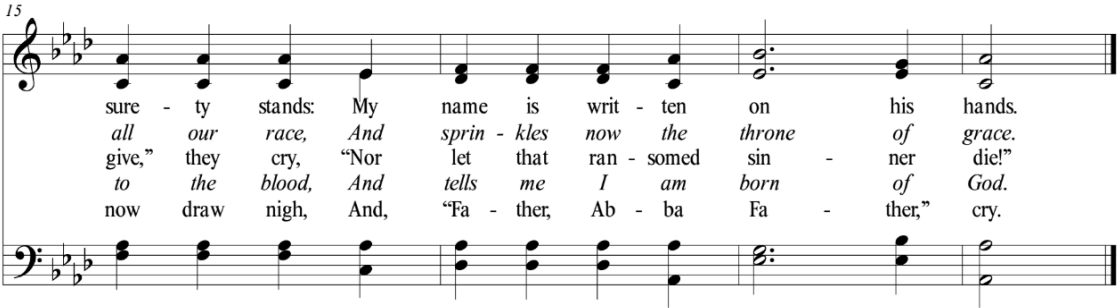
The people stand, if able, and sing

1 A - rise, my soul, a - rise, Shake off thy guilt - y fears,
2 He ev - er lives a - bove, For me to in - ter - cede;
3 Five bleed - ing wounds he bears, Re - ceived on Cal - va - ry;
4 The Fa - ther hears him pray, His dear a - noint - ed one;
5 To God is rec - on - ciled; His par - doning voice I hear;

6
The bleed - ing Sac - ri - fice In my be - half ap - pears;
His all re - deem - ing love, His pre - cious blood to plead;
They pour ef - fec - tual prayers, They strong - ly plead for me:
He can - not turn a - way The pres - ence of his Son:
He owns me for his child, I can no long - er fear:

11
Be - fore the throne my sure - ty stands: Be - fore the throne my
His blood a - toned for all our race, His blood a - toned for
"For - give him, O for - give," they cry, "For - give him, O for -
His Spir - it an - swers to the blood, His Spir - it an - swers
With con - fi - dence I now draw nigh, With con - fi - dence I

15



sure - ty stands: My name is writ - ten on his hands.
 all our race, And sprin - kles now the throne of grace.
 give, they cry, "Nor let that ran - somed sin - ner die!"
 to the blood, And tells me I am born of God.
 now draw nigh, And, "Fa - ther, Ab - ba Fa - ther," cry.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa-ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,

-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -

2. “Glo - ry be to

1. -ry, glo - ry for - ev - er and ev - - Glo - - er.

2.

The Collect of the Day

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

O Lord, we pray that your grace may always both precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

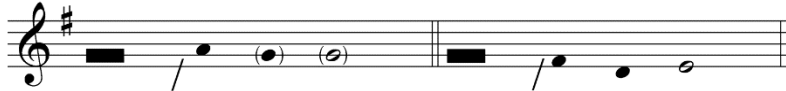
Jeremiah 15:15-21

Pew Bible pg.643, LP pg. 817

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 26



- 1 Give judgment for me, O Lord, for I have lived with in-/**teg**-ri-ty; *
 I have trusted in the Lord and have / *not fal-tered.*
- 2 Test me, O Lord, and / **try** me; *
 examine my heart / *and my mind.*
- 3 For your love is before my / **eyes**; *
 I have walked faithful-/ly *with you.*
- 4 I have not sat with the / **worth-less**, *
 nor do I consort with the / *de-ceive-ful.*
- 5 I have hated the company of evil-/**do**-ers; *
 I will not sit down with / *the wick-ed.*
- 6 I will wash my hands in innocence, O / **LORD**, *
 that I may go in procession round / *your al-tar,*
- 7 Singing aloud a song of thanks-/**giv**-ing *
 and recounting all your won-/der-ful *deeds.*
- 8 Lord, I love the house in which you / **dwel**l *
 and the place where your glo-/ry *a-bides.*
- 9 Do not sweep me away with / **sin**-ners, *
 nor my life with those who / *thirst for blood,*
- 10 Whose hands are full of evil / **plots**, *
 and their right hand / *full of bribes.*
- 11 As for me, I will live with in-/**teg**-ri-ty; *
 redeem me, O Lord, and have pit-/y *on me.*
- 12 My foot stands on level / **ground**; *

The Second Lesson

Hebrews 10:24-31

Pew Bible pg. 1007, LP pg.1282

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing, facing the procession

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like, using a mix of eighth and quarter notes. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name. Bless the Lord, my soul, who leads me in - to life." The score includes a repeat sign at the end of the second line.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to You, Lord Christ.**

Matthew 16:21-27

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World *San Diego - (VIII, The Episcopal Church) The Rt Revd James Mathes • San Joaquin - (VIII, The Episcopal Church) The Rt Revd Chester Talton • San Joaquin - (VIII, The Episcopal Church) The Rt Revd David Rice; CANA East: Christ the King Church Miami, Florida • The Ven. Jorge Finlay • The Rev. Juan Finlay • Healing & Counseling Ministries*

Those in Authority in the Church and in the World *Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh*

Missionaries *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

Those Who Don't Yet Know Christ *All those seeking Christ; our neighbors and neighborhood*

Those in Sickness or Trouble *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Steph, Jim, Catherine, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Doug, Hal and Carol, Joe B., Pauline*

The Concerns and Thanksgivings of this Church *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

O Church Arise

Getty | Townend

The people stand, if able, and sing

♩ = 58

VERSE

A^{7sus} D G/B A/C# D/F# G A^{sus} A

1. O Church, a - rise, and put your ar-mour on; Hear the call of Christ our Cap -
 2. Our call to war, to love the cap-tive soul, but to rage a-against the cap -
 3. Come see the cross, where love and mer-cy meet, as the Son of God is strick -
 4. So Spir - it, come, put strength in ev - 'ry stride, give grace for ev - 'ry hur -

4 D A^{7sus} D G/B A/C# D/F# G A^{sus} A

-tain. For now the weak can say that they are strong, in the strength that God has giv -
 -tor; And with the sword that makes the wound-ed whole, we will fight with faith and val -
 -en; Then see His foes lie crushed be - neath His feet, for the Con - quer - or has ris -
 -dle; That we may run with faith, to win the prize of a serv - ant, good and faith -

8 D D/F# G D/F# A D/F# G D/F# Bm

-en. With shield of faith and belt of truth, we'll stand a - gainst the dev - il's
 -our. When faced with trials on ev - 'ry side, we know the out-come is se -
 -en. And as the stone is rolled a - way and Christ e - merg-es from the
 -ful. As saints of old still line the way, re - tell - ing tri-umphs of His

12 A A^{7sus} D G/B A/C#

lies; An ar - my bold, whose bat - tle cry is Love, reach - ing
 -cure. And Christ will have the prize for which He died, an in -
 grave, this vic - t'ry march con - tin - ues till the day ev - 'ry
 grace, we hear their calls, and hun - ger for the day when, with

15 D/F# G A^{sus} A D D^{sus} D

out to those in dark - ness.
 -her - it - ance of na - tions.
 eye and heart shall see Him.
 Christ, we stand in glo - ry.

*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of four systems of staves. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

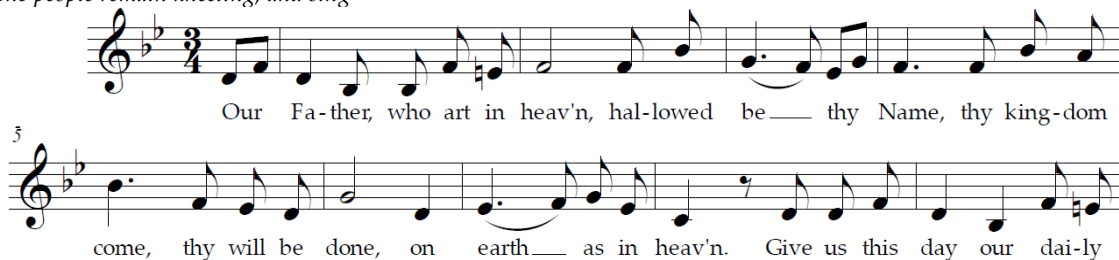


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



10 bread. And for - give us all our tres - pass, as we for - give those who tres -

15 pass a - gainst us, And lead us not in - to temp -

20 ta - tion, but de - li - ver us from e - vil. For thine is the

26 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy

36 Name, thy king - dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

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Communion Music

Behold the Lamb

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VERSE

F²/A

G/B

C

Dm⁷

C/E

G

C/E

F²



1. Be - hold the Lamb who bears our sins a - way, slain for us:
 2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:
 3. The blood that cleans-es ev - 'ry stain of sin, shed for you:
 4. And so with thank-ful-ness and faith we rise to re - spond

4 C/G G^{7sus} G⁷ F²/A G/B C Dm⁷ C/E G C/E



And we re-mem - ber the prom - ise made that all who come in faith find for -
 Eat and re-mem - ber the wounds that heal, the death that brings us life, paid the
 Drink and re-mem - ber He drained death's cup that all may en - ter in to re -
 and to re-mem - ber our call to fol - low in the steps of Christ as His

7 F² G^{7sus} G⁷ C C/E F² C²/E Fmaj⁷ G² C/E



-give - ness at the cross. So, we share in this Bread of Life, and we
 price to make us one. So, we share in this Bread of Life, and we
 -ceive the life of God. So, we share in this Bread of Life, and we
 bod - y here on earth. As we share in His suf - fer - ing, we pro -

11 F² C²/E F² G C/E F² C²/E Fmaj⁷ G^{7sus} G⁷



drink of His sac - ri - fice, as a sign of our bonds of peace
 drink of His sac - ri - fice, as a sign of our bonds of love
 drink of His sac - ri - fice, as a sign of our bonds of grace
 -claim: Christ will come a - gain! And we'll join in the feast of heav'n

15 F²/A Fmaj⁷ G⁷ C² C²/F



a-round the ta - ble of the King.
 a-round the ta - ble of the King.
 a-round the ta - ble of the King.
 a-round the ta - ble of the King.

Additional Communion Music

Before You, I Kneel

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O for a Closer Walk with God

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The people sitting or kneeling

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Hymn in Recession *I Come With Joy To Meet My Lord*

Hymn 304

The people stand, if able, and sing
Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

Allegro Molto, Sonata no.6

Felix Mendelssohn

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

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“I Come with Joy to Meet My Lord” Words: Brian A. Wren (b. 1936), alt. Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Meter: CM

Cover Image

“Get Thee Behind Me Satan (Rétire-toi Satan)” by James Tissot

It can be viewed at :

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms unless otherwise listed are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013

Flowers

The altar flowers this morning are provided in Memory of Members of Dinnel & Cuffney Family.