



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**September 2, 2018 – The Fifteenth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

September 2, 2018 – The Fifteenth Sunday after Pentecost

## The Procession

*Jesus Shall Reign Where'er the Sun*

Hymn 544

*The people stand, if able, and sing*



1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.



## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with  
all your mind. This is the great and first commandment. And a second is like it: You shall love  
your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

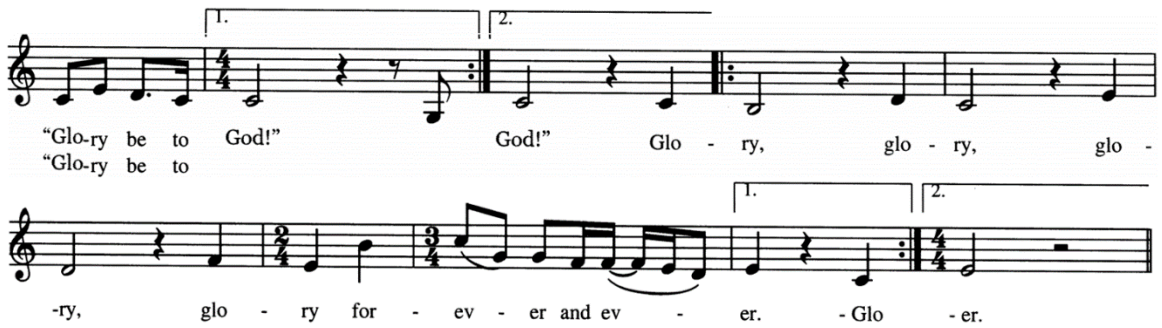
2. Fa-ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,

-claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

○ Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Deuteronomy 4:1-9

Pew Bible pg. 148, LP pg. 175

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalms 15

- 1 LORD, who shall dwell in your tabernacle? \*  
or who shall rest upon your holy hill?
- 2 Whoever leads an uncorrupt life, \*  
and does that which is right, and speaks the truth from his heart.
- 3 He has not spoken deceitfully with his tongue, nor done evil to his neighbor; \*  
and has not slandered his neighbor.
- 4 In his own eyes the wicked is rejected \*  
and he makes much of them that fear the LORD.
- 5 He swears unto his neighbor and disappoints him not \*  
though it were to his own hindrance.
- 6 He has not given his money for usury, \*  
nor taken a bribe against the innocent.

7           Whoever does these things \*  
             shall never fall.

## The Second Lesson

### Ephesians 6:10-20

Pew Bible pg. 979, LP pg. 1163

*Reader*           The Word of the Lord.

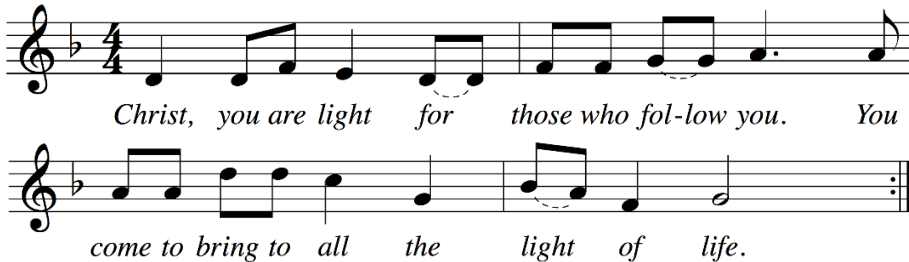
*People*           **Thanks be to God.**

## The Gradual

### *Christe Lux Mundi (Christ, You Are Light)*

Taize

*The people stand facing the procession and sing*



## The Gospel

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*           **Glory to You, Lord Christ.**

### **John 3:22-30**

*Celebrant*       The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## The Sermon

The Rev. Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant*       Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

***People***            **And with your spirit.**

*Celebrant*            Let us pray.

**The Church throughout the World** *Pray for The Anglican Church of South America The Most Revd Gregory James Venables Presiding Bishop of the Anglican Church of South America & Bishop of Argentina*

**CANA East Holy Cross Anglican Church Virginia Beach, Virginia • The Rev. Greg Hardy • CANA Bishops**

**Those in the Church and in the World** *Our president, governor, and mayor; Bishop Dobbs, Bishop Bena, and Bishop Okoh*

**Missionaries** *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network.*

**Those Who Don't Yet Know Christ** *All those seeking Christ; our neighbors and neighborhood*

**Those in Sickness or Trouble** *Peyton, Rick, Jason D., Doug & Maureen, Charles, Mary Lou, Russ, Bill, Michelle, Jim, Brad, Laura, Joyce, Fred, Debbie, Roz, Julia, Mark, Hal and Carol, Joe B., Tyler H., Kay, April, Nick Wood, the Penna and Clarke families, Kathy, Eileen, Andrew*

**The Concerns and Thanksgivings of this Church** *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

**Thanksgiving for Those Who Have Died and Prayers for Their Loved Ones** *We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.*

## The Confession of Sin

*Celebrant* Let us humbly confess our sins to Almighty God.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

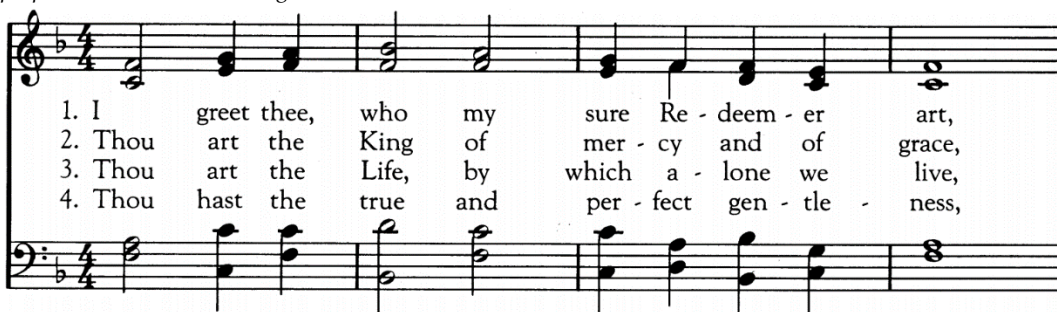


# Offertory Music

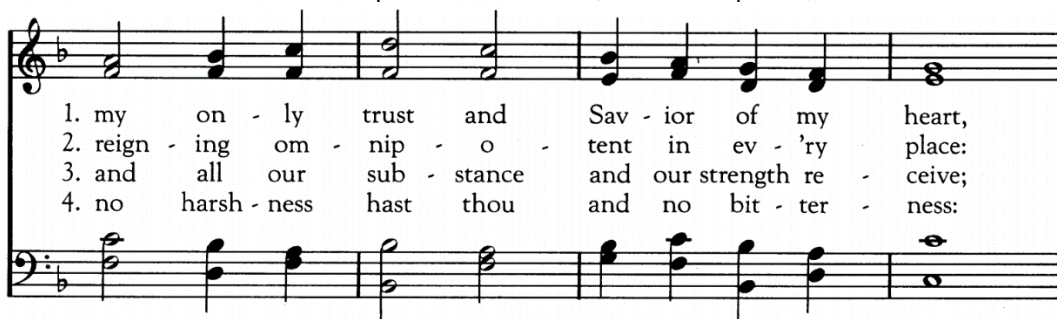
## I Greet Thee, Who My Sure Redeemer Art

Smith

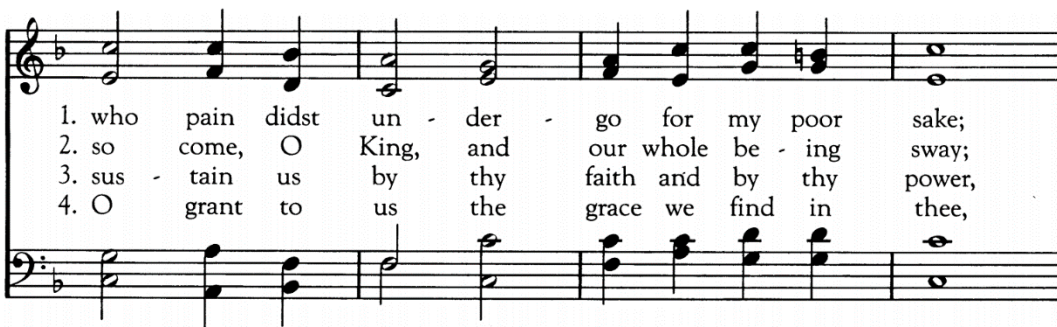
*The people remain seated and sing*



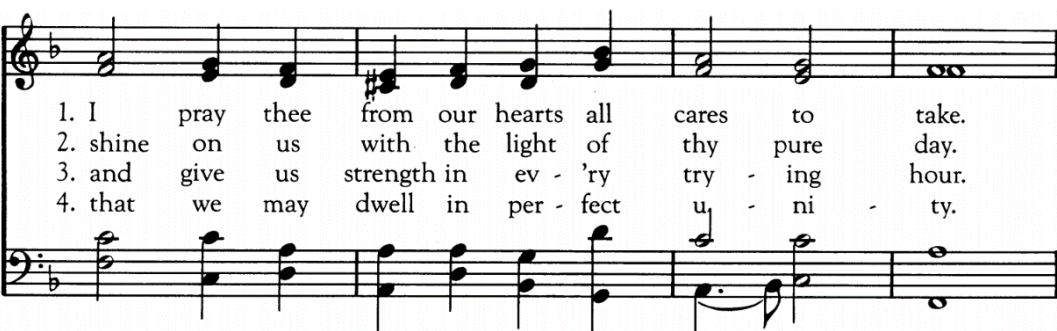
1. I greet thee, who my sure Re - deem - er art,  
2. Thou art the King of mer - cy and of grace,  
3. Thou art the Life, by which a - lone we live,  
4. Thou hast the true and per - fect gen - tle - ness,



1. my on - ly trust and Sav - ior of my heart,  
2. reign - ing om - nip - o - tent in ev - 'ry place:  
3. and all our sub - stance and our strength re - ceive;  
4. no harsh - ness hast thou and no bit - ter - ness:



1. who pain didst un - der - go for my poor sake;  
2. so come, O King, and our whole be - ing sway;  
3. sus - tain us by thy faith and by thy power,  
4. O grant to us the grace we find in thee,



1. I pray thee from our hearts all cares to take.  
2. shine on us with the light of thy pure day.  
3. and give us strength in ev - 'ry try - ing hour.  
4. that we may dwell in per - fect u - ni - ty.



### Verse 5

*Our hope is in no other, save in thee;  
Our faith is built upon thy promise free;  
Lord, give us peace, and make us calm and sure,  
That in thy strength we evermore endure*

*\*If you are a guest with us today, please do not feel obligated to give an offering.  
Instead we invite you to fill out the guest card which may be found in your bulletin.*

## **The Presentation of the Gifts**

*The people stand, if able, and sing*

The musical score is written for a two-part setting (Soprano and Bass) in 2/2 time, with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The score consists of three systems of staves, each with a treble and bass line. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.' The piece concludes with a double bar line.

Praise God, from whom all blessings flow; praise him, all creatures  
here below; praise him above, ye heavenly  
host; praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. \_\_\_\_\_ Heav-en and earth are \_ full \_ of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na \_ in the high - est. \_\_\_\_\_ Bless-ed is He who \_ comes \_ in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of \_ the \_ Lord. Ho - san - na \_ in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na \_ in the high - est. \_\_\_\_\_

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us  
*People* **Therefore let us keep the feast, Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,  
*People* *have mercy on us.*  
*Celebrant* Lamb of God, you take away the sin of the world,  
*People* *have mercy on us.*  
*Celebrant* Lamb of God, you take away the sin of the world,  
*People* *grant us your peace.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

# Communion Music

## Wonderful Merciful Savior

Rodgers | Wyse

*The people, sitting or kneeling*

♩ = 110

VERSE

C

F/C

C

Dm/C

C

C/E



1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re -  
 2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we -  
 3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly

6

F

C/E

Dm

G<sup>sus</sup>

G

E/G#

Am

Am/G

F



- deem - er and \_\_\_\_\_ Friend; \_\_\_\_\_ Who would have thought that a Lamb  
 long to em - brace; \_\_\_\_\_ You of - fer hope when our hearts  
 lov - ing Your \_\_\_\_\_ own; \_\_\_\_\_ Here in our weak - ness You find

12

C/G

G<sup>7sus</sup>

E/G#

Am

F

F/A

C/G



could res - cue the souls of men? Oh, \_\_\_\_\_ You res - cue the  
 have hope - less - ly lost the way. Oh, \_\_\_\_\_ we hope - less - ly  
 us fall - ing be - fore Your throne. Oh, \_\_\_\_\_ we're fall - ing be -

CHORUS

18

Fmaj<sup>7</sup>/G

G<sup>7</sup>

F/C

G/C

C

G/B

Am

Am/G

F



souls of men. \_\_\_\_\_ You are the One that we praise, \_\_\_\_\_  
 lost the way. \_\_\_\_\_  
 -fore Your throne. \_\_\_\_\_

24

G

E/G#

Am

Am/G

F

G

E/G#

Am



\_\_\_\_\_ You are the One we a - dore. \_\_\_\_\_ You give the

30 C/G F C/G G<sup>7sus</sup> E/G<sup>#</sup> Am F F/A

heal - ing and grace our hearts al - ways hun - ger for, oh, \_\_\_ our

37 C/G Fmaj<sup>7</sup>/G G<sup>7</sup> 1, 2. C C<sup>2sus</sup> C F/C

hearts al - ways hun - ger for. \_\_\_\_\_

41 Cmaj<sup>7</sup> F/C C C<sup>2sus</sup> 3. C C<sup>2sus</sup> C F/C G/C C<sup>2</sup>

for. \_\_\_\_\_

## The Post Communion Prayer

*Celebrant* Let us pray.

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*



# The Hymn in Recession

The people stand, if able, and sing

## O Church Arise

Getty | Townend

♩ = 58

VERSE

1. O Church, a - rise, and put your ar-mour on; Hear the call of Christ our Cap -  
 2. Our call to war, to love the cap-tive soul, but to rage a-against the cap -  
 3. Come see the cross, where love and mer-cy meet, as the Son of God is strick -  
 4. So Spir - it, come, put strength in ev - 'ry stride, give \_ grace for ev - 'ry hur -

4 D A<sup>7sus</sup> D G/B A/C# D/F# G A<sup>sus</sup> A

-tain. For now the weak can say that they are strong, in the strength that God has giv -  
 -tor; And with the sword that makes the wound-ed whole, we will fight with faith and val -  
 -en; Then see His foes lie crushed be - neath His feet, for the Con - quer - or has ris -  
 -dle; That we may run with faith, to win the prize of a serv - ant, good and faith -

8 D D/F# G D/F# A D/F# G D/F# Bm

-en. With shield of faith and belt of truth, we'll stand a - gainst the dev - il's  
 -our. When faced with trials on ev - 'ry side, we know the out-come is se -  
 -en. And as the stone is rolled a - way and Christ e - merg-es from the  
 -ful. As saints of old still line the way, re - tell - ing tri-umphs of His

12 A A<sup>7sus</sup> D G/B A/C#

lies; An ar - my bold, whose bat - tle cry is Love, reach - ing  
 -cure. And Christ will have the prize for which He died, an in -  
 grave, this vic - t'ry march con - tin - ues till the day ev - 'ry  
 grace, we hear their calls, and hun - ger for the day when, with

15 D/F# G A<sup>sus</sup> A D D<sup>sus</sup> D

out to those in dark - ness.  
 -her - it - ance of na - tions.  
 eye and heart shall see Him.  
 Christ, we stand in glo - ry.

# The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

## Acknowledgments

### Music

*All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved. CCLI license #3237915. OneLicense License # A-724677.*

*"Jesus Shall Reign Where'er the Sun"* Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

*"Glory be to God"* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Christe Lux Mundi"* Type: Words and Music Contributors: Taizé Community Tune: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent Text: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent.

*"I Greet Thee, Who My Sure Redeemer Art"* Jete salue, nom certain Redempteur, anon in Stasbourg Psalter (1553); tr. Elizabeth L. Smith, 1868 (alt'd) Abridged (c 1860) from Psalm 124 in the Genevan Psalter (1551)

*"Holy, Holy"* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Doxology"* set to old 100<sup>th</sup>.

*"Wonderful Merciful Savior"* CCLI Song # 106879 Dawn Rodgers | Eric Wyse © 1989 Dayspring Music, LLC (a div. of Word Music Group, Inc.) Word Music, LLC (a div. of Word Music Group, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"O Church Arise"* CCLI Song # 4611992 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

### Cover Image

*"Saint John Baptizing in the River Jordan"* by Nicolas Poussin

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It can be viewed at: < >

## **Scripture**

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## **Flowers**

*The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.*