



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

September 30, 2018 – The Nineteenth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

September 30, 2018 – The Nineteenth Sunday after Pentecost

Prelude

Voluntary in d minor

William Hershel

The Hymn in Procession *Holy, Holy, Holy*

Hymn 362

The people stand, if able, and sing

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Persons, bless-ed Trin-i-ty.
 which wert, and art, and ev-er-more shalt be.
 per-fect in power, in love, and pu-ri-ty.
 God in three Persons, bless-ed Trin-i-ty.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo-ry be to — God.
 Hearts and hands to - geth - er raised— glo - ry be to God. Who
 spoke be - fore the dawn of time— glo-ry be to _ God. Veil of dark - ness torn by
 2. Fa-ther, Spir - it, ris - en Son— glo-ry be to _ God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en
 come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,
 -claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

“Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -
 “Glo - ry be to

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

○merciful Lord, grant to your faithful people pardon and peace, that by your grace we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit for the reading of the lessons.

The First Lesson

Numbers 11:4-6,10-17,24-29

Pew Bible pg. 119, LP pg. 140

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19:7-14

7. The law of the LORD is perfect, re - - - - - living the soul; *
8 *The statutes of the LORD are right, and re - - - - - joyce the heart; **
9 The fear of the LORD is clean, and en - - - - - dures for - ever; *
10 *More to be desired are they than gold, even - - - - - much fine gold; **
11 Moreover by them is your ser - vant taught; *

7. the testimony of the LORD is sure, and gives wis - dom to the simple.
8. *the commandment of the LORD is pure, and gives light to the eyes.*
9. the judgments of the LORD are true and right - eous al - to gether.
10 *sweeter also than honey, than the drip - pings from the honeycomb.*
11 and in keeping them there is great re - ward.

12 Who can tell how often | he of-|fends? *

O cleanse me | from my | sec-ret | faults.

13 Keep your servant also from presumptuous sins, lest they get the do-|min-ion | over me;*

so shall I be undefiled, and | innocent of | great of-|fense.

14 Let the words of my mouth and the meditation of my heart be always acceptable | in your | sight, *

O LORD my | rock and | my re-|deemer.

The Second Lesson

James 4:7-12

Pew Bible pg. 1013, LP pg. 1201

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

O Splendor of God's Glory Bright

The people stand facing the procession and sing

1 O Splen - dor of God's glo - ry bright, O thou that
bring - est light from light, O Light of Light, light's liv - ing
spring, O Day, all days il - lu - min - ing;

The musical score is written for a single voice and piano accompaniment. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to You, Lord Christ.

John 4: 27-42

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishops Dobbs and Bena, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Celebrant I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Celebrant Lord, in your mercy,
People **hear our prayer.**

The Confession of Sin

Celebrant Let us humbly confess our sins to Almighty God.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Celebrant If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

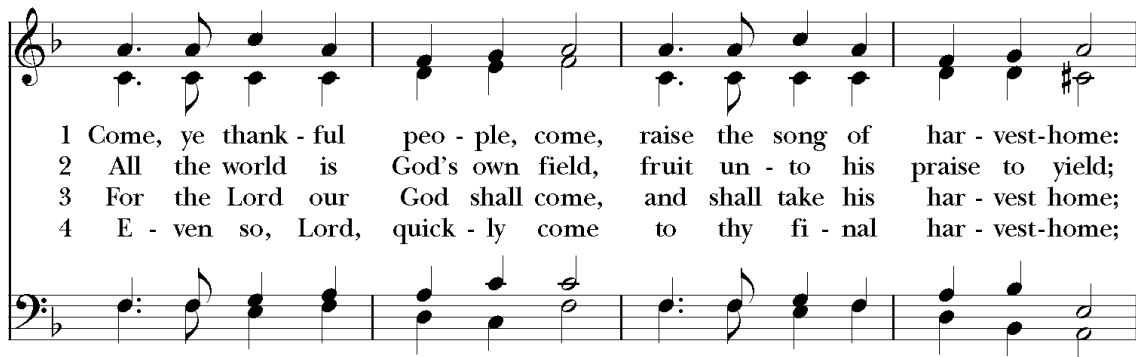
Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

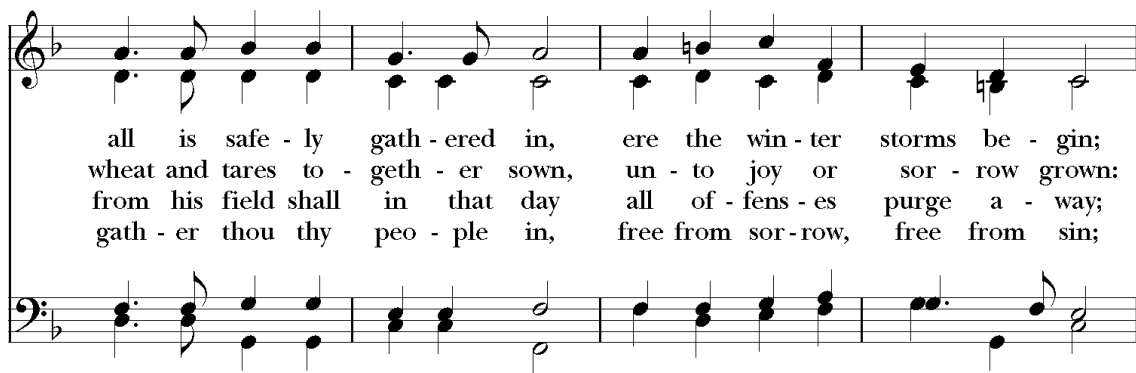
Come, Ye Thankful People, Come

Hymn 290

The people remain seated and sing



1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;



be sup - plied; come to God's own tem - ple,
shall ap - pear: grant, O har - vest Lord, that
tares to cast, but the fruit - ful ears to
to a - bide; come, with all thine an - gels,

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

*If you are a guest with us today, please do not feel obligated to give an offering.
 Instead we invite you to fill out the guest card which may be found in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na ___ in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

Celebrant and People sing together

Christ has died, Christ is ris - en, Christ will come a - gain!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and sing

Osgood

A musical score for 'The Lord's Prayer' in 3/4 time with a key signature of one flat (B-flat). The score is written on a single treble clef staff. The lyrics are: 'Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-give us all our tres-pass, as we for-give those who tres-pass a-gainst us, And lead us not in-to temp-'. The score is divided into four systems, with measure numbers 5, 10, and 15 indicated at the beginning of the second, third, and fourth systems respectively.

20
 ta-tion, but de - li - ver us from e - vil. For thine — is the
 26
 king-dom, and the pow - er, and the glo-ry, for e - ver and for
 31
 ev - er. Our Fa - ther, who art in heav'n, hal-owed be — thy
 36
 Name, thy king-dom come, thy will be done, on earth — as in heav'n.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us

People **Therefore let us keep the feast, Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

mi - se - re - re no - bis. Lamb of God, You take a-way the

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

Communion Music *The Perfect Wisdom of Our God* Getty|Townend

The people may sing, seated or kneeling



1. The per - fect wis - dom of our God, re - vealed in all the u - ni - verse: All
 (2. The) match - less wis - dom of His ways that mark the path of right - eous - ness; His
 (3. O) grant me wis - dom from a - bove, to pray for peace and cling to love, and

5 Eb F Gm Eb Bb/F F Bb Gm⁷



things cre - at - ed by His hand, and held to - geth - er at His com - mand. He
 word a lamp un - to my feet, His Spir - it teach - ing and guid - ing me. And
 teach me hum - bly to re - ceive the sun and rain of Your sov - reign - ty. Each

9 F/A Bb Eb² Eb Gm⁷ F/A Bb Eb F^{sus} F Gm⁷



knows the myst - r'ies of the seas, ___ the se - crets of the stars are His; ___ He
 O the mys - t'ry of the cross, ___ that God should suf - fer for the lost, ___ so
 strand of sor - row has a place ___ with - in this tap - es - try of grace; ___ So

13 F Gm⁷ Bb/D Eb² Eb Cm Bb/F Last time to Coda ♯ F⁷ 1. Bb Bb/D



guides the plan - ets on their way, ___ and turns the earth through an - oth - er day.
 that the fool might shame the wise ___ and all the glo - ry might go to
 through the trials I choose to say: ___ "Your per - fect will in Your per - fect

17 Eb F/A Gm/Bb Bb/D Bb F/A Eb²/G Bb/D 2. Bb



22 Cm F Gm 1. Bb 2. Gm 2. The Christ! D.S. al Coda Bb/D



♩ Coda

28 B \flat Gm 7 F/A B \flat E \flat ^{sus} E \flat Gm 7 F/A B \flat E \flat

way". Each strand of sor-row has a place — with - in this tap - es - try of

32 F^{sus} F Gm 7 F Gm 7 B \flat /D E \flat ² E \flat Cm B \flat /F F 7

grace; — So through the trials I choose to say: — "Your per-fect will in Your per-fect

36 B \flat Cm F

1.	Gm	B \flat
repeat as desired		
2.	Gm 2	

way".

The Post Communion Prayer

Celebrant Let us pray.

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

The Hymn in Recession *Ye Servants of God, your Master Proclaim*

Hymn 535

The people and choir sing together

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Fugue in G Major (Gigue)

J. S. Bach

Thank you for worshipping at Anglican Church of The Good Shepherd this morning! Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

Acknowledgments

Music

“Holy, Holy, Holy” Words: Reginald Heber (1783-1826), alt. Music: Nicaea, John Bacchus Dykes (1823-1876)

“Glory be to God” CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007
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“Psalm 19:7-14” Text: Renewed Coverdale Psalter prepared for the Book of Common Prayer, 2019; Music:
George A. MacFarren (1813-1887) Public Domain

“O Splendor of God’s Glory Bright” Author: St. Ambrose Translator: Robert Seymour Bridges, Public
Domain.

Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

“Come, Ye Thankful People, Come” Words: Henry Alford (1810–1871), alt. Music: St. George’s, Windsor,
George Job Elvey (1816–1893)

“Praise God from Whom All Blessings Flow” from “All Praise to Thee My God, this Night” Words: Thomas
Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

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“Ye Servants of God, your Master Proclaim” Words: Charles Wesley (1707-1788), alt. Music: Paderborn,
melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947)

Meter: 10 10. 11 11

Cover Image

“*Harvest Time*” by Anna Ancher

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Scripture

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The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Anglican Standard Text (2018)

Flowers

The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.