



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**September 9, 2018 – The Sixteenth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

September 9, 2018 – The Sixteenth Sunday after Pentecost

## Prelude

*Prelude in d minor*

J. S. Bach

## The Procession

*Praise My Soul, The King of Heaven*

Goss|Lyte

*The people stand, if able, and sing*



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress; Praise him still the same as  
fee - ble frame he knows; In his hands he gent - ly  
wind and it is gone; But while mor - tals rise and  
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!  
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!  
bears us, Res - cues us from all our foes. Al - le - lu - ia!  
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!  
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one!  
Al - le - lu - ia! Praise with us the God of grace.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to  
light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
sings, "Glo - ry be to God!" Th'an - them of the Lord's re - deemed,  
-claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

1. 2.

"Glo-ry be to God!" "Glo-ry be to God!" Glo - ry, glo - ry, glo -

1. 2.

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

○ Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Isaiah 35:4-7a

Pew Bible pg. 595, LP pg. 707

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

#### Psalm 146

1. Praise the LORD, | O my soul; \*  
 2. *Indeed, as long as I* | have my being, \*  
 3. Put not your trust in princes, nor in any | child of man, \*  
 4. *For when one breathes his last, he shall return again* | to the earth; \*  
 5. Blessed is the one who has the God of Jacob | for his help \*

1. while I live I will praise the LORD  
 2. I will sing praises unto my God  
 3. for there is no help in them  
 4. and in that day all his thoughts perish  
 5. and whose hope is in the LORD his God;

- 6 Who made heaven and earth, the sea, and all that | is there | in; \*  
 who | keeps his | promise for | ever;
- 7 Who does right to those who | suf-fer | wrong; \*  
 and | who\_\_ | feeds the | hungry.
- 8 The LORD sets | prisoners | free; \*  
 the | LORD gives | sight to the | blind.
- 9 The LORD helps | those who have | fallen; \*  
 the | LORD\_\_ | loves the | righteous.
- 10 The LORD cares for the strangers in the land;  
 he defends the | fatherless and | widow; \*  
 but the way of the un|godly | he makes | crooked.
- 11 The LORD shall be | King for | evermore, \*  
 even your God, O Zion, throughout all generations.  
 |Praise\_\_ | the\_\_ | Lord

## The Second Lesson

### James 1:17-27

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Pew Bible pg. 1010, LP pg. 1199

## The Gradual

### O Splendor of God's Glory Bright

*The people stand facing the procession and sing*

1 O Splen - dor of God's glo - ry bright, O thou that  
bring - est light from light, O Light of Light, light's liv - ing  
spring, O Day, all days il - lu - min - ing;

The musical score is written for a choir or congregation. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "1 O Splen - dor of God's glo - ry bright, O thou that bring - est light from light, O Light of Light, light's liv - ing spring, O Day, all days il - lu - min - ing;".

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* Glory to You, Lord Christ.

**John 3:31-36**

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Rev. Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
*Amen.*

## The Prayers of the People

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

**The Church throughout the World** *Pray for Province of the Episcopal Church of South Sudan*

**CANA East** *Holy Cross Anglican New Berlin, Wisconsin • The Ven. Patrick Malone • Deacon Tim Taylor • ACNA Bishops*

**Those in the Church and in the World** *Our president, governor, and mayor; Bishop Dobbs, Bishop Bena, and Bishop Okoh*

**Missionaries** *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network.*

**Those Who Don't Yet Know Christ** *All those seeking Christ; our neighbors and neighborhood*

**Those in Sickness or Trouble** *Peyton, Rick, Jason D., Doug & Maureen, Charles, Mary Lou, Russ, Bill, Michelle, Jim, Brad, Laura, Joyce, Fred, Debbie, Roz, Julia, Mark, Hal and Carol, Joe B., Tyler H., Kay, April, Nick Wood, the Penna and Clarke families, Kathy, Eileen, Andrew*

**The Concerns and Thanksgivings of this Church** *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

**Thanksgiving for Those Who Have Died and Prayers for Their Loved Ones** *We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.*

## **The Confession of Sin**

*Celebrant* Let us humbly confess our sins to Almighty God.  
*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*



## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## Offertory Music

### *Prepare the Way O Zion*

Hymnal 65

*The people remain seated and sing*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.

### *Refrain*



Oh, blest is Christ that came in God's most ho - ly name.

*If you are a guest with us today, please do not feel obligated to give an offering.  
Instead we invite you to fill out the guest card which may be found in your bulletin.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical notation for the hymn 'The Presentation of the Gifts'. It consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and half notes. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est. \_\_\_\_\_

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your

Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

*Celebrant and People sing together*



Christ has died, Christ is ris - en, Christ will come a - gain!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are written below the treble staff. The melody is simple and hymn-like, with a final cadence. The bass staff provides a harmonic accompaniment with chords and single notes.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men, a - men.

The image shows a musical score for the second part of the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are written below the treble staff. The melody is simple and hymn-like, with a final cadence. The bass staff provides a harmonic accompaniment with chords and single notes.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and sing*

Osgood



Our Fa-ther, who art in heav'n, hal-losed be thy Name, thy king-dom  
5 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
10 bread. And for-give us all our tres-pass, as we for-give those who tres -  
15 pass a - gainst us, And lead us not in - to temp -  
20 ta - tion, but de - li - ver us from e - vil. For thine is the  
26 king-dom, and the pow - er, and the glo-ry, for e - ver and for  
31 ev - er. Our Fa - ther, who art in heav'n, hal-losed be thy  
36 Name, thy king-dom come, thy will be done, on earth as in heav'n.

## The Fraction

*Celebrant*

Alleluia, Christ our Passover is sacrificed for us

*People*

**Therefore let us keep the feast, Alleluia.**

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

B $\flat$  Dm B $\flat$ /F F

9 -bis. Lamb of God, You take a - way the sins of the world,

Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 mi - se - re - re no - bis. Lamb of God, You take a - way the

B $\flat$ /D F Dm C/E F C

17 sins of the world, do - na no - bis pa -

B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

### Communion Music

### Speak, O Lord

Getty | Townend



1. Speak, O Lord, as we come to You \_\_\_ to re - ceive the food \_\_\_ of Your  
2. Teach us Lord full o - be - di - ence, \_\_\_ ho - ly rev - er - ence, \_\_\_ true hu -  
3. Speak, O Lord, and re - new our minds; \_ Help us grasp the heights \_ of Your



ho - ly word. \_ Take Your truth, plant it deep in us; \_\_\_ Shape and  
- mil - i - ty. \_\_\_ Test our thoughts and our at - ti - tudes \_ in the  
plans for us. \_\_\_ Truths un - changed from the dawn of time, \_ that will



fash - ion us \_\_\_ in Your like - ness, that the light of Christ might be  
ra - di - ance \_\_\_ of Your pu - ri - ty. Cause our faith to rise, cause our  
e - cho down \_ through e - ter - ni - ty. And by grace we'll stand on Your



seen \_\_\_ to - day \_ in our acts of love and our deeds of \_\_\_ faith. \_ Speak, O Lord, and ful -  
eyes \_\_\_ to see \_ Your ma - jes - tic love and au - thor - i - ty. \_\_\_ Words of pow'r that can  
prom - is - es; \_ And by faith we'll walk as You walk with \_ us. \_\_\_ Speak, O Lord, till Your



- fill in us \_\_\_ all Your pur - pos - es, \_\_\_ for Your glo - ry.  
nev - er fail; \_ Let their truth pre - vail \_\_\_ o - ver un - be - lief.  
church is built \_ and the earth is filled \_ with Your glo - ry.

## The Post Communion Prayer

*Celebrant* Let us pray.

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are

also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

## The Hymn in Recession *Hail to the Lord's Anointed*

Montgomery

*The people stand, if able, and sing*

1. Hail to the Lord's A - noint - ed, great Da-vid's great-er Son!  
2. He comes with suc-cor speed - y to those who suf-fer wrong;  
3. He shall come down like show - ers up - on the fruit-ful earth;  
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;

Hail in the time ap - point - ed, his reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in his path to birth.  
his king-dom still in - creas - ing, a king-dom with-out end.

The image shows a musical score for the hymn 'Hail to the Lord's Anointed'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines. The first system contains four verses of the hymn, and the second system contains the concluding lines of the hymn.



He comes to break op - pres - sion, to set the cap-tive free;  
 to give them songs for sigh - ing, their dark-ness turn to light,  
 Be - fore him, on the moun - tains, shall peace, the her-ald, go,  
 The tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 whose souls, con-demned and dy - ing, are pre-cious in his sight.  
 and righ-teous-ness, in foun - tains, from hill to val-ley flow.  
 his name shall stand for - ev - er; that name to us is love.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
 Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

## Postlude

*Prelude and Fugue in D*

Dietrich Buxtehude

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

## Acknowledgments

### Music

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*"Praise, My Soul, the King of Heaven"* Text: Psalm 103; Henry F. Lyte, 1793-1847, alt. Tune: LAUDA ANIMA; John Goss, 1800-1880

*"Glory be to God"* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"O Splendor of God's Glory Bright"* Author: St. Ambrose Translator: Louis F. Benson Publication Date: 1951 Copyright: Public Domain; Tune PUER NOBIS NASCITUR

*"Prepare The Way O Zion"* Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999) Music: Bereden väg för Herran, melody from Then Svenska Psalmboken, 1697; harm. Korallbok för Svenska Kyrkan, 1939, alt.

*"Praise God from Whom All Blessings Flow"* from *"All Praise to Thee My God, this Night"* Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

*"Holy, Holy"* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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### Cover Image

*"Celui de Dieu entend la parole de Dieu (He Who is of God Hears the Word of God)"* by James Tissot

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### **Scripture**

*Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version ® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Any collects are from Collects of the Christian Year, Texts for Common Prayer, updated January 2018, prepared for the Book of Common Prayer (2019). The Psalm verses are from the Renewed Coverdale Psalter prepared for the Book of Common Prayer (2019). The Order for the*

*Administration of*

*The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Anglican Standard Text (2018)*

### **Flowers**

*The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.*