

A Service for the Celebration and Remembrance of  
**Katherine Mae Seaman**

August 17, 1938- November 26, 2020



## Prelude

### *Prelude and Fugue in e minor*

*O welt ich muss dich lassen - Op. 122, No 11 and No 3*

## Procession

*The people stand. The celebrant then reads*

I am the resurrection and the life, says the Lord.

Whoever believes in me,  
though he die, yet shall he live,  
and everyone who lives and believes in me  
shall never die.

*John 11:25-26*

For I know that my Redeemer lives,  
and at the last he will stand upon the earth.  
And after my skin has been thus destroyed,  
yet in my flesh I shall see God,  
whom I shall see for myself,  
and my eyes shall behold, and not another.

*Job 19:25-27*

For none of us lives to himself,  
and none of us dies to himself.  
For if we live, we live to the Lord,  
and if we die, we die to the Lord.  
So then, whether we live or whether we die,  
we are the Lord's.

*Romans 14:7-9*

For we brought nothing into the world,  
and it is certain we carry nothing out.  
The Lord gave, and the Lord has taken away;  
blessed be the name of the Lord.

*1 Timothy 6:7; Job 1:21*

Blessed are the dead who die in the Lord;  
Even so, says the Spirit,  
for they rest from their labors.

*Revelation 14:13*

## The Collect

*Celebrant*        The Lord be with you.

*People*            **And with your spirit.**

*Celebrant*        Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Mary, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with the Lindsey and Bottle families in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Job 19:23-27

“Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were engraved in the rock forever! For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### The Psalm

#### 116

- 1 I love the LORD, \*  
because he heard the voice of my prayer,
- 2 Because he inclined his ear to me; \*  
therefore will I call upon him as long as I live.
- 3 The snares of death encompassed me, and the pains of the Grave laid hold of me; \*

I suffered trouble and sorrow.  
4 Then I called upon the Name of the LORD: \*  
    "O LORD, I beseech you, deliver my soul."  
5 Gracious is the LORD and righteous; \*  
    indeed, our God is full of compassion.  
6 The Lord preserves the simple; \*  
    I was in misery, and he helped me.  
7 Turn again to your rest, O my soul, \*  
    for the LORD has rewarded you.  
8 You have delivered my soul from death, \*  
    my eyes from tears, and my feet from stumbling.  
9 I will walk before the LORD \*  
    in the land of the living.  
10 I believed, and therefore will I speak: "I am greatly troubled." \*  
    I said in my haste, "All men are liars."  
11 What shall I give unto the LORD \*  
    for all the benefits that he has done unto me?  
12 I will lift up the cup of salvation \*  
    and call upon the Name of the LORD.  
13 I will pay my vows unto the Lord in the presence of all his people; \*  
    dear in the sight of the LORD is the death of his saints.  
14 O LORD, I am your servant; \*  
    I am your servant, and the child of your handmaid; you have broken my bonds asunder.  
15 I will offer you the sacrifice of thanksgiving \*  
    and will call upon the Name of the LORD.  
16 I will pay my vows unto the LORD in the sight of all his people, \*  
    in the courts of the LORD's house, even in the midst of you, O Jerusalem. Praise the LORD.

## **The Second Lesson**

### **1 Corinthians 15:50-57**

I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality.

When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

“O death, where is your victory?

O death, where is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Gradual Hymn

### *I know that my Redeemer lives*

*The people stand and sing facing the procession.*



1. I know that my Re - deem - er lives!      What joy the
2. He lives tri - um - phant from the grave;      He lives e -
3. He lives to si - lence all my fears;      He lives to
4. He lives, all glo - ry to his name!      He lives, my



1. blest as - sur - ance gives!      He lives, he lives, who
2. ter - nal - ly to save;      He lives in maj - es -
3. wipe a - way my tears;      He lives to calm my
4. Sav - ior, still the same;      What joy this blest as -



1. once was dead;      He lives, my ev - er - liv - ing head!
2. ty a - bove;      He lives to guide his Church in love.
3. trou - bled heart;      He lives all bless - ings to im - part.
4. sur - ance gives:      I know that my Re - deem - er lives!

## The Gospel

*The people remain standing if able, for the reading of the gospel*

*Celebrant*            The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People*            **Glory to you, Lord Christ.**

## **John 6:37-40**

All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

*Celebrant*            The Gospel of the Lord.

*People*                **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Matthew Kennedy

## **The Nicene Creed**

*The people stand, if able.*

*Celebrant:* In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Celebrant* Let us pray, saying, "Hear our prayer."

Almighty God, you knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we pray, to your whole Church in heaven and on earth, your light and peace.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you in faithful obedience.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting their grief on you, they may know the consolation of your love.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Grant us grace to entrust Kay to your never-failing love; receive her into the arms of your mercy, and remember her according to the favor which you show to all your people.

*Celebrant* Lord, in your mercy,

**People** hear our prayer.

Grant that, increasing in knowledge and love of you, she may go from strength to strength in the life of perfect service in your heavenly kingdom.

*Celebrant* Lord, in your mercy,

**People** hear our prayer.

Almighty God, grant us, with all who have died in the hope of the resurrection, the fullness of life in your eternal and everlasting glory, and, with all your saints, to receive the crown of life promised to all who share in the victory of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Offertory

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

### *Arise My Soul Arise*

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line.

1 A - rise, my soul, a - rise, Shake off thy guilt - y fears,  
2 He ev - er lives a - bove, For me to in - ter - cede;  
3 Five bleed - ing wounds he bears, Re - ceived on Cal - va - ry;  
4 The Fa - ther hears him pray, His dear a - noint - ed one;  
5 To God is rec - on - ciled; His par - doning voice I hear;

6  
The bleed - ing Sac - ri - fice In my be - half ap - pears;  
His all re - deem - ing love, His pre - cious blood to plead;  
They pour ef - fec - tual prayers, They strong - ly plead for me:  
He can - not turn a - way The pres - ence of his Son:  
He owns me for his child, I can no long - er fear.



11

Be - fore the throne my sure - ty stands: Be - fore the throne my  
His blood a - toned for all our race, His blood a - toned for  
give, O for - give, they cry, "For - give him, O for -  
His Spir - it an - swers to the blood, His Spir - it an - swers  
With con - fi - dence I now draw nigh, With con - fi - dence I

15

sure - ty stands: My name is writ - ten on his hands.  
all our race, And sprin - kles now the throne of grace.  
give, they cry, "Nor let that ran - somed sin - ner die!"  
to the blood, And tells me I am born of God.  
now draw nigh, And, "Fa - ther, Ab - ba Fa - ther," cry.

## The Presentation of the Gifts

*The People Stand*

*Celebrant* All things come of thee O Lord  
*People* And of thine own have we given thee.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*The people remain standing and say*

Holy, Holy, Holy Lord  
God of power and might  
Heaven and Earth are full of your glory  
Hosanna in the Highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the Highest, Hosanna in the Highest.

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

*The people remain kneeling, and say*

**O**ur Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

### **The Fraction**

*The people remain kneeling and say*

*Celebrant* Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast.**

### **The Prayer of Humble Access**

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **grant us your peace.**

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

**T**he Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Post-Communion Prayer

*The people kneel.*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Commendation

*Celebrant* Give rest, O Christ, to your servant with your saints,

*People* *where sorrow and pain are no more, neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Celebrant* Give rest, O Christ, to your servant with your saints,

*People* *where sorrow and pain are no more, neither sighing, but life everlasting.*

Into your hands, O merciful Savior, we commend your servant Mary. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Christ is risen from the dead, trampling down death by death,  
and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen,  
giving light to those who sat in darkness  
and in the shadow of death.

The Lord will guide our feet into the way of peace,  
having taken away the sin of the world.

Christ will open the kingdom of heaven  
to all who believe in his Name, saying,

Come, O blessed of my Father;  
inherit the kingdom prepared for you.  
Into paradise may the angels lead you.  
At your coming may the martyrs receive you,  
and bring you into the holy city Jerusalem.

## The Dismissal

*Celebrant* Alleluia, alleluia. Let us go forth in the Name of Christ.

*People* **Thanks be to God. Alleluia, Alleluia**

## Solemn Postlude

*Guide Me O That Great Jehovah*

## Acknowledgments

### Music

Preludes "Little Prelude and Fugue in e minor" J. S. Bach

"O Welt ich muss dich lassen" Opus 112, Nos. 11 and 3 Johannes Brahms

Gradual "I know that my redeemer lives" Words: Samuel Medley, 1738–1799 (Based on Job 19:25)

Music: John Hatton, c. 1710–1793.

Offertory "Arise my soul, arise" Words: Charles Wesley (1707-1788) Published 1742;

Music: LENOX, Lewis Edson (1748-1820) Published 1782

Communion "Shepherd of souls, refresh and bless" Words: James Montgomery (1771–1845), alt.

Music: ST AGNES, melody John Bacchus Dykes (1823–1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823–1876) © 1985, G.I.A. Publications, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Recessional "Guide me, O thou great Jehovah" Words: William Williams (1717–1791); tr. Peter Williams (1722–1796), alt.

Music: CWM RHONDDA, John Hughes (1873–1932)

### Cover Image

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